

# **Republic for the United States of America, a “Covenant” Nation**

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## **1. A “City on a Hill”**

### **a. Pilgrims, Puritans and the Abrahamic Covenant**

The Pilgrims and Puritans were fleeing the persecution of their faith in Europe. They had a belief that they were “the modern Israelites”, leaving Egypt. They believed they were the next generation of the “Children of Abraham”.

### **The Abrahamic Covenant, Abram Journeys to Egypt**

#### **Genesis 12: 1-3 Amplified Bible**

**1** Now [in Haran] the Lord had said to Abram, “Go away from your country,  
And from your relatives  
And from your father’s house,  
To the land which I will show you;

**2**

And <sup>[a]</sup>I will make you a great nation,  
And I will bless you [abundantly],  
And make your name great (exalted, distinguished);  
And you shall be a blessing [a source of great good to others];

And I will bless (do good for, benefit) those who bless you,  
 And I will curse [that is, subject to My wrath and judgment] the one who curses (despises, dishonors, has contempt for) you.  
 And in you all the families (nations) of the earth will be blessed.”

### **Acts 3:25 Amplified Bible**

<sup>25</sup> You are the sons (descendants) of the prophets and [heirs] of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed (descendant) all the families of the earth shall be blessed.’

### **Exodus 19:5-6 Amplified Bible**

<sup>5</sup> Now therefore, if you will in fact obey My voice and keep My covenant (agreement), then you shall be My own special possession *and* treasure from among all peoples [of the world], for all the earth is Mine; <sup>6</sup> and you shall be to Me a kingdom of priests and a holy nation [set apart for My purpose].’

Those who settled in the New World envisioned their communities as a "city upon a hill," reflecting a profound sense of divine purpose and a covenantal relationship with God. This perspective is evident in several key writings and sermons from that era.

### **The Mayflower Compact (1620)**

Before disembarking at Plymouth, the Pilgrims signed the Mayflower Compact, a foundational document expressing their intent to establish a community based on Christian principles:

"Having undertaken, for the Glory of God, and advancement of the Christian faith... a voyage to plant the first colony in the northern parts of Virginia..."

This compact reflects their commitment to a society grounded in their faith.

### **Puritan Covenant Theology**

Puritans believed in a covenant with God, viewing their community as a chosen people tasked with creating a society that exemplified Christian virtues. This covenantal view is discussed in various historical analyses, such as:

"If they abided by this covenant, God would make them an example with the world—a 'city upon a hill.'"

[digitalhistory.uh.edu](http://digitalhistory.uh.edu)

These writings and documents illustrate the Pilgrims' and Puritans' vision of the New World as a divinely ordained community, serving as a moral example to all nations. Further:

## **John Winthrop's "A Model of Christian Charity" (1630)**

The concept of America as a "city upon a hill" and a nation under God's covenant has been a recurring theme in our nation's history. This vision reflects the belief that the United States was established with a divine purpose to exemplify righteousness and serve as a beacon to the world.

### **John Winthrop's Vision**

In 1630, John Winthrop, a leading Puritan figure, delivered this sermon aboard the *Arbella* before reaching the Massachusetts Bay Colony. He emphasized the colony's role as an example to the world, stating:

“For we must consider that we shall be as a city upon a hill. The eyes of all people are upon us.”

[americanyawp.com](http://americanyawp.com)

Winthrop's metaphor drew from Jesus' Sermon on the Mount, emphasizing the colony's role as an example of Christian charity and moral conduct. Winthrop warned that failing to uphold their covenant with God would lead to the colony becoming "a story and a byword through the world."

[gilderlehrman.org](http://gilderlehrman.org)

## **b. Faith and the Founding Fathers**

The Pilgrim and Puritan era was the backdrop for the founding of the Republic for The United States of America. As with their Puritan and Pilgrim ancestry, they had learned to read from the bible in its original languages, Latin, Greek, Hebrew, etc. Most of the United States' Founding Fathers were true Bond Servants of Christ and expressed their faith in and reliance on God, specifically through references to Jesus Christ, in their writings and speeches. Here are several notable examples:

### **George Washington**

First President of the United States and "Father of His Country":

- In a personal prayer, Washington wrote:

"Bless, O Lord, the whole race of mankind and let the world be filled with the knowledge of Thee and Thy son, Jesus Christ."

[azquotes.com](http://azquotes.com)

### **John Adams**

Signer of the Declaration of Independence and Second President of the United States:

- Reflecting on the principles of the nation, Adams stated:

"The general principles on which the fathers achieved independence were the general principles of Christianity."

[allianceforreligiousfreedom.com](http://allianceforreligiousfreedom.com)

### **John Witherspoon**

Signer of the Declaration of Independence:

- In a sermon, Witherspoon urged:

"I entreat you in the most earnest manner to believe in Jesus Christ, for there is no salvation in any other."

[wallbuilders.com](http://wallbuilders.com)

### **Patrick Henry**

Ratifier of the U.S. Constitution:

- Emphasizing the nation's Christian foundations, Henry declared:

"It cannot be emphasized too strongly or too often that this great nation was founded, not by religion (faith)ists, but by Christians; not on religion (faith)s, but on the gospel of Jesus Christ."

[learnreligion \(faith\)s.com](http://learnreligion(faith)s.com)

### **Benjamin Rush**

Signer of the Declaration of Independence and Ratifier of the U.S. Constitution:

- Discussing the gospel's guidance, Rush wrote:

"The gospel of Jesus Christ prescribes the wisest rules for just conduct in every situation of life."

[learnreligion \(faith\)s.com](http://learnreligion(faith)s.com)

### **John Jay**

First Chief Justice of the United States:

- On the selection of leaders, Jay advised:

"Providence (God) has given to our people the choice of their rulers, and it is the duty, as well as the privilege and interest of our Christian nation to select and prefer Christians for their rulers."

[theselfevidenttruth.com](http://theselfevidenttruth.com)

## **Thomas Jefferson**

Principal author of the Declaration of Independence and third President of the United States:

- Jefferson held complex views on Christianity. He admired Jesus' teachings but was critical of organized religion (faith) and certain Christian doctrines. In a letter to Benjamin Rush in 1803, he wrote:

"I am a Christian, in the only sense in which [Jesus] wished any one to be; sincerely attached to his doctrines, in preference to all others."

- Jefferson compiled "The Life and Morals of Jesus of Nazareth," often referred to as the "Jefferson Bible," in which he extracted Jesus' teachings, omitting supernatural aspects. This work reflects his appreciation for Jesus' moral teachings while distancing himself from traditional Christian beliefs.

## **Benjamin Franklin**

Renowned polymath and a Founding Father:

- Franklin's religious views evolved over time. In his later years, he expressed a belief in God and the moral teachings of Jesus. In a letter to Ezra Stiles, President of Yale College, dated March 9, 1790, Franklin stated:

"As to Jesus of Nazareth, my Opinion of whom you particularly desire, I think the System of Morals and his Religion (faith), as he left them to us, the best the World ever saw or is likely to see."

## **Alexander Hamilton**

Co-author of the Federalist Papers and first Secretary of the Treasury:

- In his later years, Hamilton sought solace in Christianity. Before his death, he requested communion, stating:

"I have a tender reliance on the mercy of the Almighty, through the merits of the Lord Jesus Christ."

## **Charles Carroll**

Signer of the Declaration of Independence:

- Reflecting on his faith, Carroll wrote:

"On the mercy of my Redeemer I rely for salvation and on His merits; not on the works I have done in obedience to His precepts."

## **Samuel Adams**

Signer of the Declaration of Independence and known as the "Father of the American Revolution":

- In his will, Adams expressed his faith:

"I rely upon the merits of Jesus Christ for a pardon of all my sins."

### **John Hancock**

Signer of the Declaration of Independence:

- In a proclamation, Hancock stated:

"That the kingdom of our Lord and Savior Jesus Christ may be established in peace and righteousness among all the nations of the earth."

### **Roger Sherman**

Signer of both the Declaration of Independence and the U.S. Constitution:

- Sherman professed:

"I believe that there is one only living and true God...and that He was revealed to mankind in the person of Jesus Christ."

### **Gouverneur Morris**

Signer of the U.S. Constitution:

- Morris emphasized the importance of religion (faith):

"Religion (faith) is the only solid basis of good morals; therefore education should teach the precepts of religion (faith), and the duties of man towards God."

**"Only a virtuous people are capable of freedom. As nations become corrupt and vicious, they have more need of masters."**

— *Letter to Messrs. the Abbés Chalut and Arnoux, April 17, 1787*

These quotes illustrate the personal faith and reliance on Jesus Christ expressed by most if not all Founding Fathers in their writings and statements. These statements reflect the personal beliefs of these individuals and their perspectives on the role of Christianity in the early United States of America.

**c. Further, many Pilgrims, Puritans and Founding Fathers believed the Republic represented the Stone Kingdom spoken of in the book of Daniel**

**Daniel 2** Amplified Bible

**The King's Forgotten Dream**

2 In the second year (604 B.C.) of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams which troubled *and* disturbed his spirit and [interfered with] his ability to sleep. <sup>2</sup> Then the king gave a command to call the magicians, the enchanters, the sorcerers, and the <sup>[a]</sup> Chaldeans to tell the king his dreams. So they came in and stood before the king. <sup>3</sup> The king said to them, “I had a dream, and my spirit is troubled *and* anxious to know the [content and meaning of the] dream.”

### **The Secret Is Revealed to Daniel, The Divine Kingdom (Authority)**

<sup>44</sup> In the days of those [final ten] kings the God of heaven will set up a kingdom that will never be destroyed, nor will its sovereignty be left for another people; but **it will crush and put an end to all these kingdoms, and it will stand forever.** <sup>45</sup> Just as **you saw that a stone was cut out of the mountain without hands** and that it crushed the iron, the bronze, the clay, the silver and the gold, the great God has revealed to the king what will take place in the future; so the dream is true and its interpretation is trustworthy.”

## **2. One Nation Under God**

### **a. The Declaration of Independence and the Constitution of the Republic for the United States of America, more evidence of divine inspiration and reliance**

In the months and years after the Revolutionary War, as our founding fathers labored to create a government “Of The People, By The People, For The People”, their faith and scripture, continued to guide them.

#### **Isaiah 9:6-7 Amplified Bible**

6

For to us a Child shall be born, to us a Son shall be given;  
**And the government shall be upon His shoulder,**  
And His name shall be called Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

7

**There shall be no end to the increase of His government and of peace,**  
[He shall rule] on the throne of David and over his kingdom,  
To establish it and to uphold it with justice and righteousness  
From that time forward and forevermore.  
The zeal of the Lord of hosts will accomplish this.

As Born Again Christians and Bond Servants of Christ, indwelt with the Holy Spirit, they believed that Isaiah was speaking of this “Of The People, By The People, For The People” form of government, one that would only work for a people and nation of faith. They clearly reasoned that **with the Holy Spirit in them, the government resting on “The Peoples” shoulders meant that it was resting on “His, Christ’s” shoulders.** This is made clear in our Declaration of Independence, the most important document of our nation as it guided the creation of our equally important Constitution. Here are the first few lines:

**IN CONGRESS, JULY 4, 1776**

**The unanimous Declaration of the thirteen united States of America**

“When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the **Laws of Nature** and of Nature's **God** entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that **all men are created equal**, that **they are endowed by their Creator** with certain unalienable Rights that among these are Life, Liberty and the pursuit of Happiness.”

**b. The Constitution of the United States of America, yet more evidence of divine inspiration and foundational necessity**

**Preamble**

*We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.*

And the same holds true for the Bill of Rights, the first amendments to the constitution. The first focus was on faith, what they used to call religion (faith):

**c. The Bill of Rights (1791)**

**Amendment I – Freedom of Religion (faith), Speech, Press, Assembly, and Petition**

*Congress shall make **no law respecting an establishment of religion (faith)**, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.*

Our Founding Fathers were very serious about this as evidenced in their additional writings and journals:

John Adams famously stated:

**"Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other."**

This quote comes from a letter Adams wrote to the Massachusetts Militia on October 11, 1798. In this letter, he emphasized that the success of the American system of government depended on the virtue and morality of its citizens, reinforcing the idea that freedom and self-governance require a foundation of religious and ethical principles.



John Adams articulated his views on the responsibilities of the clergy in his 1774 essay, "Novanglus," where he wrote:

"It is the duty of the clergy to accommodate their discourses to the times, to preach against such sins as are most prevalent, and recommend such virtues as are most wanted."

[press-pubs.uchicago.edu](http://press-pubs.uchicago.edu)

In this context, Adams emphasized that clergy should address contemporary issues by condemning widespread sins and promoting necessary virtues, thereby guiding their congregations in navigating the moral challenges of their era.

In March 1854, the House Judiciary Committee of the U.S. Congress issued a report addressing the role of religion (faith) in government institutions, particularly concerning the appointment of chaplains. The committee emphasized the foundational importance of Christianity in American society, stating:

"The great, vital, and conservative element in our system is the belief of our people in the pure doctrines and divine truths of the Gospel of Jesus Christ."

"Had the people, during the Revolution, had a suspicion of any attempt to war against Christianity, that Revolution would have been strangled in its cradle... In this age, there can be no substitute for Christianity... That was the religion (faith) of the founders of the republic and they expected it to remain the religion (faith) of their descendants."

This declaration underscored the committee's view that the nation's institutions and governance were deeply rooted in Christian principles.

[govinfo.gov](http://govinfo.gov)

### 3. The Government is upon His/Our Shoulders

**Isaiah 9:6-7** Amplified Bible

6

For to us a Child shall be born, to us a Son shall be given;  
**And the government shall be upon His shoulder,**  
And His name shall be called Wonderful Counselor, Mighty God,  
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[He shall rule] on the throne of David and over his kingdom,  
To establish it and to uphold it with justice and righteousness  
From that time forward and forevermore.  
The zeal of the Lord of hosts will accomplish this.

The Pilgrims, Puritans and our Founding Fathers well understood that the only way a government of the people by the people, for the people could work is if the people believed in Jesus Christ and had received the Holy Spirit, so that His laws were written on our hearts, and hence, the government was then as prophesied, “Upon His Shoulders” via our shoulders.

## 4. We were intended to be and are, a Republic, not a Democracy

A quote often attributed to Benjamin Franklin is:

**"Democracy is two wolves and a lamb voting on what to have for lunch. Liberty is a well-armed lamb contesting the vote!"**

Franklin often expressed concerns about pure democracy and the importance of protecting individual rights.

### On Democracy vs. a Republic:

Franklin recognized the importance of a well-structured government over pure democracy. When asked what kind of government had been created at the Constitutional Convention, he famously replied:

**"A Republic, if you can keep it."**

— *Attributed to Franklin in notes by James McHenry, 1787*

The difference between a **Republic** (as Franklin referred to it) and a **Democracy** lies in the structure and function of government, particularly in how laws are made and how power is distributed.

### 1. A Republic (as Franklin referred to it)

- A **republic** is a form of government in which the people elect representatives to make laws and govern on their behalf.
- It is based on the **rule of law**, meaning that even the majority cannot override fundamental rights protected by a constitution.
- It emphasizes **checks and balances**, separation of powers, and protections for **individual rights** against government overreach.
- The U.S. Constitution established a **constitutional republic**, meaning the government operates under a set framework (the Constitution) that limits its powers and protects freedoms.

**Franklin's famous response:** *"A Republic, if you can keep it."* – This meant that maintaining the system required an informed and virtuous citizenry.

### 2. A Pure Democracy

- In a **democracy**, laws and decisions are made directly by the majority, typically through direct voting.
- The majority has full control, which can lead to **mob rule** or oppression of minorities if no constitutional protections exist.
- Democracies can lead to instability because public opinion can shift quickly, leading to radical changes in law or governance.

### **Key Difference: Rule of Law vs. Majority Rule**

- A **democracy** is based on **majority rule**—the people directly decide policies, and whatever the majority wants becomes law.
- A **republic** is based on **rule of law**—elected representatives govern within the framework of a constitution that protects individual rights, even against the will of the majority.

### **Why Did Franklin Favor a Republic Over a Democracy?**

The Founding Fathers, including Franklin, were wary of **pure democracy** because history showed that it often led to **mob rule** and the erosion of individual rights. Instead, they designed the U.S. as a **constitutional republic** to ensure a stable system where:

- **Laws are made by representatives**, not directly by the people.
- **The government's power is limited** by the Constitution.
- **Minority rights are protected** against the tyranny of the majority.

### **Franklin was obviously not alone in such thinking**

John Adams echoed Franklin's concerns, saying:

**"Democracy never lasts long. It soon wastes, exhausts, and murders itself. There was never a democracy that did not commit suicide."**

This is why the U.S. was founded as a **republic**, ensuring both popular representation and the protection of God-given rights

## **5. Prophetic Warnings from George Washington's Inaugural and Farewell addresses to the Nation**

### **First Inaugural Address (April 30, 1789):**

In his inaugural address on April 30, 1789, President Washington expressed his humility and sense of duty upon assuming the presidency:

"Fellow Citizens of the Senate and the House of Representatives. Among the vicissitudes incident to life, no event could have filled me with greater anxieties than that of which the notification was transmitted by your order, and received on the 14th day of the present month."

Washington acknowledged the nation's dependence on divine Providence (God):

**"The propitious smiles of Heaven can never be expected on a nation that disregards the eternal rules of order and right, which Heaven itself has ordained."**

He acknowledged the guiding hand of God in the nation's affairs:

**"No people can be bound to acknowledge and adore the Invisible Hand which conducts the affairs of men more than the people of the United States."**

Washington also emphasized the importance of the Constitution and the principles of free government:

"The preservation of the sacred fire of liberty, and the destiny of the republican model of government, are justly considered as deeply, perhaps as finally staked on the experiment entrusted to the hands of the American people."

For the full text of Washington's First Inaugural Address, you can visit the National Archives:

[National Archives](#)

### **Farewell Address (September 19, 1796):**

In his Farewell Address, President Washington announced his decision not to seek a third term and offered advice to the nation. He warned against the dangers of political parties:

"The alternate domination of one faction over another, sharpened by the spirit of revenge, natural to party dissension... is itself a frightful despotism."

He cautioned against permanent foreign alliances:

"It is our true policy to steer clear of permanent alliances with any portion of the foreign world."

Washington also stressed the importance of religion (faith) and morality:

**"Of all the dispositions and habits which lead to political prosperity, religion (faith) and morality are indispensable supports."**

President George Washington offered several warnings to the American people to preserve the nation's unity and integrity. He cautioned against the dangers of political factions and the potential for individuals to exploit the government for personal gain. He stated:

**"However [political parties] may now and then answer popular ends, they are likely... to become potent engines, by which cunning, ambitious, and unprincipled men (Satanists) will be enabled to subvert the power of the people and to usurp for themselves the reins of government."**

These excerpts reflect Washington's concerns about internal threats to the nation's stability, including the potential for individuals driven by personal ambition to undermine the Republic and the Constitution.

For the complete text of Washington's Farewell Address, you can refer to the U.S. Senate's official document:

[U.S. Senate](#)

Sources



## **6. The necessity of God in Government, not a Government ordained Religion (Faith)**

The concept of separating religion (faith) from government was a significant concern for America's Founding Fathers and early religious leaders. Their writings reflect a commitment to ensuring religious freedom while preventing governmental endorsement or establishment of religion (faith). The following writings are quite clear. The intentions of the Founding Fathers and Clergy of the time were keenly aware of government's propensity to interfere with the church and to use it against the people. They wanted to prevent government from interfering with the church and individual faith. They did not however in any way want to limit God's influence in government or politics directly, via the church or believers, specifically Christians as they nearly all were.

### **Keeping the government out of the church**

**Thomas Jefferson**

In his 1802 letter to the Danbury Baptist Association, Jefferson articulated his understanding of the First Amendment:

"I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should 'make no law respecting an establishment of religion (faith), or prohibiting the free exercise thereof,' thus building a wall of separation between Church & State."

This metaphor of a "wall of separation" has become foundational in discussions about church-state relations.

[monticello.org](http://monticello.org)

### **James Madison**

Known as the "Father of the Constitution," Madison was a strong advocate for religious liberty. In his 1785 "Memorial and Remonstrance against Religious Assessments," he argued against state-supported religion (faith):

"The Religion (faith) then of every man must be left to the conviction and conscience of every man; and it is the right of every man to exercise it as these may dictate."

Madison emphasized that religion (faith) is a matter of personal conscience and should not be influenced by government.

[bc.edu](http://bc.edu)

### **Roger Williams**

As the founder of Rhode Island, Williams was an early proponent of religious freedom. He believed in a clear distinction between church and state to protect the purity of the church:

"An authentic Christian church would be possible only if there was 'a wall or hedge of separation' between the 'wilderness of the world' and 'the garden of the church.'"

Williams feared that government involvement would corrupt the church.

[firstamendment.mtsu.edu](http://firstamendment.mtsu.edu)

### **John Leland**

A prominent Baptist minister, Leland was a staunch advocate for religious liberty. He wrote:

"The notion of a Christian commonwealth should be exploded forever... Government should protect every man in thinking and speaking freely, and see that one does not abuse another."

Leland's views influenced the inclusion of religious freedom protections in the Constitution.

These writings collectively underscore the early American commitment to religious freedom and the principle that government should not interfere in religious matters, ensuring a "wall of separation" between church and state.

Sources





## **Keeping God in government and politics**

The Founding Fathers and early American clergy recognized the importance of religion (faith) in fostering morality and virtue, which they deemed essential for the republic's success. While advocating for the separation of church and state to ensure religious freedom, they also emphasized the necessity of religious principles in public life.

### **George Washington**

In his 1796 Farewell Address, President Washington underscored the significance of religion (faith) and morality:

"Of all the dispositions and habits which lead to political prosperity, religion (faith) and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness."

[loc.gov](https://www.loc.gov)

Washington believed that national morality could not prevail without religious principles, viewing them as foundational to the nation's well-being.

### **John Adams**

President John Adams highlighted the reliance of the American government on a moral and religious populace:

"Our Constitution was made only for a moral and religious People. It is wholly inadequate to the government of any other."

Adams asserted that the constitutional framework was designed for citizens guided by moral and religious values, implying that the system's success depended on such virtues.

### **Benjamin Franklin**

Although often associated with deist beliefs, Franklin acknowledged the role of divine Providence (God) in human affairs. During the Constitutional Convention of 1787, he stated:

"I have lived, Sir, a long time, and the longer I live, the more convincing proofs I see of this truth—that God governs in the affairs of men."

Franklin advocated for daily prayers during the convention, emphasizing the necessity of seeking divine guidance in governmental deliberations.

### **Early American Clergy**

Clergymen in the early republic often participated in political discourse, emphasizing the role of religion (faith) in public life. They argued that religious principles were vital for maintaining social order and guiding the nation's moral compass. For instance, many sermons of the era linked religious virtue to civic responsibility, reinforcing the idea that a self-governing people required a foundation in religious ethics.

[archive.csac.history.wisc.edu](http://archive.csac.history.wisc.edu)

Charles Grandison Finney, a prominent 19th-century evangelist and leader of the Second Great Awakening, emphasized the critical role of the church in engaging with political matters. He believed that Christians had a duty to influence politics to uphold moral and righteous standards.

In his "Lectures on Revivals of Religion (faith)" (1835), Finney stated:

"The Church must take right ground in regard to politics... Politics are a part of a religion (faith) in such a country as this, and Christians must do their duty to the country as part of their duty to God... God will bless or curse this nation, according to the course Christians take in politics."

[libquotes.com](http://libquotes.com)

Finney argued that political engagement was an extension of religious duty, asserting that the nation's fate was intertwined with the moral actions of its Christian citizens.

He further emphasized the responsibility of the pulpit in shaping the nation's moral and political landscape:

"If there is a decay of conscience, the pulpit is responsible for it. If the public press lacks moral discernment, the pulpit is responsible for it. If the church is degenerate and worldly, the pulpit is responsible for it. If the world loses its interest in Christianity, the pulpit is responsible for it. If Satan rules in our halls of legislation, the pulpit is responsible for it. If our politics become so corrupt that the very foundations of our government are ready to fall away, the pulpit is responsible for it."

[puritanboard.com](http://puritanboard.com)

This passage underscores Finney's belief that religious leaders held significant accountability for the nation's ethical and political direction.

In his writings, Finney also addressed the importance of voting:



"The time has come that Christians must vote for honest men, and take consistent ground in politics, or the Lord will curse them."

[peoplefor.org](http://peoplefor.org)

He urged Christians to support candidates of integrity, linking political participation to divine favor or disfavor.

Through these exhortations, Finney advocated for active Christian involvement in politics, viewing it as a moral obligation integral to both religious faith and the nation's well-being.

In summary, while the Founding Fathers and early American clergy advocated for a separation between church and state to protect religious freedom, they also believed that religion (faith) played a crucial role in promoting the morality and virtue necessary in the nation's government and then for the people's prosperity.

## **7. In the beginning, we were much blessed**

**Deuteronomy 28:1-15** Amplified Bible

### **Blessings at Gerizim**

**28** "Now it shall be, if you diligently listen to *and* obey the voice of the Lord your God, being careful to do all of His commandments which I am commanding you today, the Lord your God will set you high above all the nations of the earth. <sup>2</sup> All these blessings will come upon you and overtake you if you pay attention to the voice of the Lord your God.

<sup>3</sup> "You *will be* blessed in the city, and you *will be* blessed in the field.

<sup>4</sup> "The <sup>[a]</sup>offspring of your <sup>[b]</sup>body and the produce of your ground and the offspring of your animals, the offspring of your herd and the young of your flock *will be* blessed.

<sup>5</sup> "Your basket and your kneading bowl *will be* blessed.

<sup>6</sup> "You *will be* blessed when you come in and you *will be* blessed when you go out.

<sup>7</sup> "The Lord will cause the enemies who rise up against you to be defeated before you; they will come out against you one way, but flee before you seven ways. <sup>8</sup> The Lord will command the blessing upon you in your storehouses and in <sup>[c]</sup>all that you undertake, and He will bless you in the land which the Lord your God gives you. <sup>9</sup> The Lord will establish you as a people holy [and set apart] to Himself, just as He has sworn to you, if you keep the commandments of the Lord your God and walk [that is, live your life each and every day] in His ways. <sup>10</sup> So all the peoples of the earth will see that you are called by the name of the Lord, and they will be afraid of you. <sup>11</sup> The Lord will give you great prosperity, in the offspring of your body and in the offspring of your livestock and the produce of your ground, in the land which the Lord swore to your fathers to give you. <sup>12</sup> The Lord will open for you His good treasure house, the heavens, to

give rain to your land in its season and to bless all the work of your hand; and you will lend to many nations, but you will not borrow. <sup>13</sup> The Lord will make you the head (leader) and not the tail (follower); and you will be above only, and you will not be beneath, if you listen *and* pay attention to the commandments of the Lord your God, which I am commanding you today, to observe them carefully. <sup>14</sup> Do not turn aside from any of the words which I am commanding you today, to the right or to the left, to follow and serve other gods.

## **8. Infiltration and collapse from within capture by the Satanists (All the things Washington and other founding fathers warned us about)**

**Habakkuk 1:5-11** Amplified Bible

**Chaldeans Used to Punish Judah**

5

[The Lord replied,] “Look among the nations! See!  
Be astonished! Wonder!  
For I am doing something in your days—  
You would not believe it if you were told.

6

“For behold, **I am raising up the** <sup>[b]</sup>Chaldeans [who rule in <sup>[c]</sup>Babylon],  
That fierce and impetuous nation  
Who march throughout the earth  
**To take possession of dwelling places that do not belong to them.**

7

“The Chaldeans are dreaded and feared;  
**Their justice and authority originate with themselves *and* are defined only by their decree.**

8

“Their horses are swifter than leopards  
And keener than [hungry] wolves in the evening,  
Their horsemen come galloping,  
Their horsemen come from far away;  
They fly like an eagle swooping down to devour.

9

**“They all come for violence;**  
Their horde of faces moves [eagerly] forward,  
**They gather prisoners like sand.**

10

“They make fun of kings  
And rulers are a laughing matter to them.  
They ridicule every stronghold  
And heap up rubble [for earth mounds] and capture it.

11

**“Then they will sweep by like the wind and pass on.**

**But they will be held guilty,  
They [and all men] whose own power *and* strength is their god."**

**Benjamin Franklin**

**"When the people find that they can vote themselves money, that will herald the end of the republic." *(The Satanists well understood this)***

Overt slavery (Africans) was the original weapon of choice to divide us, pull us away from God and break our national covenant with Him. Who's weapon? The Satanists of the Vatican, Jesuits, the Rothschilds, Zionists, Illuminati and other secret organizations. They needed the Republic to fall so they could enslave Americans like they had most of the rest of the world. They knew this "city of light on a hill" and the freedom and liberty of the people, protected by its unique, God inspired constitution, represented a direct deterrent to their satanic agenda of complete enslavement of humanity.

As in more modern times with JFK and his Satanist VP Johnson, Regan and his Satanist VP Bush, and their assassination attempts on sitting presidents, the Satanists went to work. Presidents Taylor and Harrison were assassinated via arsenic poisoning so that their Satanist VPs could bring in more slave friendly states and drive the nation toward civil war which would destroy the Republic. They similarly tried to poison Buchanan but, he figured it out and survived. The Satanists ultimately lost the civil war they started but, at the beginning of the war, Lincoln had to suspend the Republic and the Satanists assassinated him quickly after the war, before he could restore it. That left the door open for the Satanists to deceive us into the illegal act of 1871 in which they modified our constitution and moved us from our precious Republic to the US Corporation under the guise of Civil War debt necessity. Remember, the Satanist Bank of England funded both sides of the war they incited. (Just like the Patriot Act, the NSA, etc. after 911 which they staged, so that they could spy on the American people, the "terrorist" enemy. We were willingly giving away yet more of our freedoms. Their playbook never changes.) President Andrew Jackson fought hard against them for which they tried to assassinate him as well so, his Satanist VP Calhoun could step in. Jackson survived but, Calhoun and Satanist henchmen Biddle eventually prevailed anyway, orchestrating events behind the scenes. The below communication between the Satanist bankers in Europe to the Satanist bankers in America shows how they used the Civil War they'd incited to their advantage to destroy the Republic and further enslave humanity.

The "Hazard Circular" is a document issued in 1862, by the Bank of England to Satanic American banking interests. It discusses strategies to control American industry and labor by manipulating the money supply.

The text of the "Hazard Circular" is as follows:

"Slavery is likely to be abolished by the war power and chattel slavery destroyed. This, I and my European friends are in favor of, for slavery is but the owning of labor and carries with it the care of the laborer, while the European plan, led on by England, is capital control of labor by controlling wages. This can be done by controlling the money. The great debt that capitalists will

see to it is made out of the war must be used to control the value of money. To accomplish this, bonds must be used as a banking basis. We are now waiting for the Secretary of the Treasury to make this recommendation to Congress. It will not do to allow the greenback, as it is called, to circulate as money any length of time, as we cannot control that."

During the Civil War, Abraham Lincoln recognized the nation's covenant with God. In his Second Inaugural Address on March 4, 1865, he stated:

"Fondly do we hope, fervently do we pray, that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondsman's two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn with the lash shall be paid by another drawn with the sword, as was said three thousand years ago, so still it must be said 'the judgments of the Lord are true and righteous altogether.'"

Lincoln's acknowledgment of divine judgment reflects the nation's covenantal relationship with God.

Before the Civil War, Lincoln had to stay the Republic with the intent to re-establish it afterwards. As usual, the Satanists (Jesuits), assassinated him before he could do so, enabling them to further damage the Republic or, "The City on a Hill".

The Satanists (Jesuits) passed the illegal Act of 1871, which created the US Corporation, owned by the Bank of England (Vatican front). Under the US Corporation, morality was sent into its more rapid decline and big business money became the influence and objective of all things political, rather than God, faith and "The People".

The Satanists discarded the intent of The Declaration of Independence. They began to take God out of government, business, schools and pretty much everything else.

This got the ball rolling for them but, in 1909 the now corporate US passed the 16<sup>th</sup> amendment paving the way for the government to move away from tariffs to fund the government by now allowing the taxation of citizens, "The People", not constitutional under the original constitution. They first told The People they were only going to tax the rich. Well, that ended well didn't it. They knew all along.

In 1913 Satanists evil plans moved forward with their sinking of the Titanic to murder all top US Corporation bankers in opposition to their Central Bank and Federal Reserve money laundering and enslavement systems with the passage of the Federal Reserve Act. It was signed into law by Jesuit Satanist President Woodrow Wilson after only 5 senators passed it during Christmas recess that year.

Then Jesuit Satanist Illuminati Franklin D. Roosevelt brought us into full socialism with his "New Deal" and many other treasonous acts. (Welfare, social security ...)

After WW2, Jesuit Satanist George H.W. Bush created the CIA

Prior to the Civil War, church services were regularly held in the Capital Building of The Republic. In 1954, Jesuit Satanist Senator Lyndon Johnson introduced the bill to create 501c3 tax exempt religious organizations. This was essentially a gag order for churches. In exchange for church and parishioner tax exemption, God was taken out of government and government was put in control of religion and the church, exactly the opposite of Founding Father intent.

In 1962 the Supreme Court of the US Corporation made it illegal to have teacher led prayer in classrooms.

Our founding fathers learned to read from their bibles. In 1963, the Supreme Court of the US Corporation made it illegal to have organized bible reading in public schools.

Soon thereafter, also in the 1960s, the Supreme Court of the US Corporation made abortion legal via the contrived Roe v. Wade case.

In 1963 the Jesuit Satanists assassinated John F. Kennedy to prevent him from moving the US Corporation to Silver backed currency which enabled them to bring in their Fiat currency and ramp up their inflation, create national debt to them via interest charged to use their Fiat currency and other schemes for money laundering.

In the early 2000s, Jesuit Satanist George W. Bush and his sidekick Dick Cheney brought us 911 to hide their Pentagon money laundering scheme and usher in the NSA, DHS and other organizations used to spy on the American people.

During the Obama reign of terror, Jesuit Satanist most likely an Antichrist Obama issued executive orders to legalize government propaganda of the CIA against Americans via CIA controlled Main Stream Media. He then weaponized the FBI, CIA, DOJ, DHS and all other US Corporation assets against their opposition. Trump, Christians and Patriots.

In 2010, Christians were labeled hate groups, extremists even terrorist by the NSA, DHS, etc. agencies. Obama set FEMA to work on concentration camps all across the country for Christians and Republicans they labeled extremists and terrorists. Satan's opposition.

## **9. With our steady drift from God, we have become a cursed Nation**

**Deuteronomy 28:15-68** Amplified Bible

### **Consequences of Disobedience**

<sup>15</sup>“But it shall come about, if you do not listen to *and* obey the voice of the Lord your God, being careful to do all His commandments and His statutes which I am commanding you today, then all these curses will come upon you and overtake you:

<sup>16</sup>“You *will be* cursed in the city and cursed in the field.

<sup>17</sup>“Your basket and your kneading bowl *will be* cursed.

<sup>18</sup> “The offspring of your body and the produce of your land, the offspring of your herd and the young of your flock *will be* cursed.

<sup>19</sup> “You *will be* cursed when you come in and you *will be* cursed when you go out.

<sup>20</sup> “The Lord will send upon you curses, confusion, and rebuke in everything that you undertake to do, until you are destroyed, perishing quickly because of the evil of your deeds, because you have <sup>[d]</sup>turned away from Me. <sup>21</sup> The Lord will make the pestilence *and* plague cling to you until He has consumed *and* eliminated you from the land which you are entering to possess. <sup>22</sup> The Lord will strike you with consumption [causing you to waste away] and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew [on your crops]; and they will pursue you until you perish. <sup>23</sup> The heaven which is over your head shall be bronze [giving no rain and blocking all prayers], and the earth which is under you, iron [hard to plow and yielding no produce]. <sup>24</sup> The Lord will make the rain of your land powder and dust; from heaven it will come down on you until you are destroyed.

<sup>25</sup> “The Lord will cause you to be defeated before your enemies; you will go out against them one way, but flee before them seven ways, and you will be *an example of* terror to all the kingdoms of the earth [when they see your destruction]. <sup>26</sup> Your carcasses will be food for all the birds of the sky and the beasts of the earth, and there will be no one to frighten them away.

<sup>27</sup> “The Lord will strike you with the boils of Egypt and with tumors and with the scab and the itch that you cannot heal. <sup>28</sup> The Lord will strike you with madness and with blindness and with bewilderment of heart *and* mind; <sup>29</sup> and you will be groping at noon [in broad daylight], just as the blind grope in the darkness, and nothing you do will prosper; but you will only be oppressed *and* exploited and robbed continually, with no one to save you. <sup>30</sup> You will be pledged to marry a wife, but another man will be intimate with her [before you]; you will build a house, but you will not live in it; you will plant a vineyard, but you will not use its fruit. <sup>31</sup> Your ox will be slaughtered before your eyes, but you will not eat any of it; your donkey will be torn away from you, and it will not be returned to you; your sheep will be given to your enemies, and you will have no one to save you. <sup>32</sup> Your sons and daughters will be given to another people, while your eyes look on and long for them continually; but there will be nothing you can do. <sup>33</sup> A people whom you do not know will eat the produce of your land and all the products of your labors, and you will never be anything but oppressed *and* exploited and crushed continually. <sup>34</sup> You shall be driven mad by the sight of <sup>[e]</sup>the things you see. <sup>35</sup> The Lord will strike you on the knees and on the legs with sore boils that you cannot heal, from the sole of your foot to the crown of your head. <sup>36</sup> The Lord will bring you and your king, whom you appoint over you, to a nation which you and your fathers have never known; there you will [be forced to] serve other gods, [lifeless gods of] wood and stone. <sup>37</sup> And you will become a horror, a proverb [a mere object lesson], and a taunt [a derisive joke] among all the people to which the Lord drives you.

<sup>38</sup> “You will bring out a great quantity of seed to the field, but you will gather in little, because the locusts will consume it. <sup>39</sup> You will plant vineyards and cultivate them, but you will not drink the wine or gather *the grapes*, because the worm will eat them. <sup>40</sup> You will have olive trees throughout your territory but you will not <sup>[f]</sup>anoint yourselves with the oil, because your olives

will drop off. <sup>41</sup> You will have sons and daughters, but they will not be yours [for long], because they will go into captivity. <sup>42</sup> The cricket will take possession of all your trees and the produce of your ground. <sup>43</sup> The stranger who lives among you will rise above you higher and higher, and you will go down lower and lower. <sup>44</sup> He will lend to you [out of his affluence], but you will not lend to him [because of your poverty]; he will be the head, and you the tail.

<sup>45</sup> “So all these curses will come on you and pursue you and overtake you until you are destroyed, because you would not obey the voice of the Lord your God by keeping His commandments and His statutes which He has commanded you. <sup>46</sup> They will be a sign and a wonder to you and your descendants forever.

<sup>47</sup> “Because you did not serve the Lord your God with a heart full of joy and gladness for the abundance of all things [with which He blessed you], <sup>48</sup> you will therefore serve your enemies whom the Lord sends against you, in hunger and in thirst, in nakedness and in lack of all things; and He will put an iron yoke [of slavery] on your neck until He has destroyed you.

<sup>49</sup> “The Lord will bring a nation against you from far away, from the end of the earth, [as swift] as the eagle swoops down [to attack], a nation whose language you will not understand, <sup>50</sup> a <sup>[g]</sup>defiant nation who will <sup>[h]</sup>have no respect for the old, nor show favor to the young, <sup>51</sup> and it will eat the offspring of your herd and the produce of your ground until you are destroyed, who will leave you no grain, new wine, or oil, nor the offspring of your herd or the young of your flock until they have caused you to perish. <sup>52</sup> They will besiege you in all your cities until your high and fortified walls in which you trusted come down throughout your land; and they will besiege you in all your cities throughout your land which the Lord your God has given you. <sup>53</sup> Then you will eat the offspring of your own body [to avoid starvation], the flesh of your sons and daughters whom the Lord your God has given you, during the siege and the misery by which your enemy will oppress you. <sup>54</sup> The man who is most refined and well-bred among you <sup>[i]</sup>will be cruel *and* hostile toward his brother and toward <sup>[j]</sup>the wife he cherishes and toward the rest of his children who remain, <sup>55</sup> so that he will not give *even* one of them any of the flesh of his children <sup>[k]</sup>which he will eat, <sup>[l]</sup>because he has nothing else left, during the siege and the misery by which your enemy will oppress you in all your cities. <sup>56</sup> The most refined and well-bred woman among you, who would not venture to set the sole of her foot on the ground because she is so delicate and pampered, <sup>[m]</sup>will be cruel *and* hostile toward <sup>[n]</sup>the husband she cherishes and toward her son and daughter, <sup>57</sup> and toward her afterbirth that comes from between her legs and toward the children whom she bears; for she will eat them secretly for lack of anything else, during the siege and the misery by which your enemy will oppress you in your cities.

<sup>58</sup> “If you are not careful to do all the words of this law that are written in this book, to fear *and* honor with reverence this glorious and awesome name, the Lord your God, <sup>59</sup> then the Lord will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses. <sup>60</sup> Moreover, He will bring on you all the diseases of Egypt of which you were afraid, and they will cling to you. <sup>61</sup> Also the Lord will bring on you every sickness and every plague which is not written in this book of this law, until you are destroyed. <sup>62</sup> Because you did not obey the voice of the Lord your God, you who were as numerous as the stars of heaven shall be left few in number. <sup>63</sup> It shall come about that just as the Lord delighted over you to make you prosper and multiply, so the Lord will delight over you

to bring you to ruin and destruction; and you will be <sup>[o]</sup>uprooted [violently] from the land which you are entering to possess. <sup>64</sup> And the Lord will scatter you among all the nations, from one end of the earth to the other; and there you will [be forced to] serve other gods, [lifeless gods of] wood and stone, which neither you nor your fathers have known. <sup>65</sup> Among those nations you will find no peace (rest), and there will be no resting place for the sole of your foot; but there the Lord will give you a trembling heart, failing eyes, and a despairing soul. <sup>66</sup> Your life will hang in doubt before you; night and day you will be filled with anxiety and have no assurance of living. <sup>67</sup> In the morning you will say, ‘I wish it were evening!’ and in the evening you will say, ‘I wish it were morning!’—because of the dread in your heart with which you tremble, and because of the sight of your eyes which you will see. <sup>68</sup> The Lord will bring you back to Egypt in ships, by the way about which I said to you, ‘You will never see it again!’ And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no one to buy you.

## Romans 1:18-32 Amplified Bible

### Unbelief and Its Consequences

<sup>18</sup> For [God does not overlook sin and] the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who in their wickedness suppress *and* stifle the truth, <sup>19</sup> because that which is known about God is evident within them [in their inner consciousness], for God made it evident to them. <sup>20</sup> For ever since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through His workmanship [all His creation, the wonderful things that He has made], so that they [**who fail to believe and trust in Him**] are without excuse *and* without defense. <sup>21</sup> For even though <sup>[a]</sup>they knew God [as the Creator], they did not <sup>[b]</sup>honor Him as God or give thanks [for His wondrous creation]. On the contrary, they became worthless in their thinking [godless, with pointless reasoning, and silly speculations], and their foolish heart was darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory *and* majesty *and* excellence of the immortal God for <sup>[c]</sup>an image [worthless idols] in the shape of mortal man and birds and four-footed animals and reptiles.

<sup>24</sup> Therefore God gave them over in the lusts of their own hearts to [sexual] impurity, so that their bodies would be dishonored among them [abandoning them to the degrading power of sin], <sup>25</sup> because [by choice] they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

<sup>26</sup> For this reason God gave them over to degrading *and* vile passions; for their women exchanged the natural function for that which is unnatural [a function contrary to nature], <sup>27</sup> and in the same way also the men turned away from the natural function of the woman and were consumed with their desire toward one another, men with men committing shameful acts and in return receiving in their own bodies the inevitable *and* appropriate penalty for their wrongdoing.

<sup>28</sup> And since they did not see fit to acknowledge God *or* consider Him worth knowing [as their Creator], God gave them over to a depraved mind, to do things which are improper *and* repulsive, <sup>29</sup> until they were filled (permeated, saturated) with every kind of



unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice *and* mean-spiritedness. They are gossips [spreading rumors], <sup>30</sup> slanderers, haters of God, insolent, arrogant, boastful, inventors [of new forms] of evil, disobedient *and* disrespectful to parents, <sup>31</sup> without understanding, untrustworthy, unloving, unmerciful [without pity]. <sup>32</sup> Although they know God's righteous decree *and* His judgment, that those who do such things deserve death, yet they not only do them, but they even [enthusiastically] approve *and* tolerate others who practice them.

## 10. The Fall of Babylon and the Second Coming of The Lord

### Key Spiritual Insights Necessary for This Prophetic Analysis:

- **Babylon, Egypt and Assyria** represent not only a corrupt empires (spiritual, economic, governmental and military), but also systems of idolatry and oppression. Babylon especially symbolizes entrenched **spiritual and economic systems of corruption and rebellion against God**, mirroring human reliance on wealth and power. Babylon's dual role as an ancient nation and a symbol of systemic corruption reaffirms its multifaceted nature as **a satanic economic stronghold**, all of which stand in opposition to God's people.
- **Jerusalem** represents more than a physical city; it is also a spiritual dwelling place for God, both on earth and in heaven, and within His people through the **Holy Spirit**.
- **Nineveh** was the capitol of **Assyria**. It represents the center or head of the snake, the satanic government (Think DC, London, Vatican) —all of which stand in opposition to God's people. After Babylon or Egypt are used to punish God's people for their sins, Assyria becomes His vehicle to "take His divine vengeance" on those who would harm His people. It is a cyclic thing between the three literal and figurative or representative nations or systems.
- **God's Word—Logos** (the written Word) **and Rhema** (the revealed Word through the **Holy Spirit**). While the scriptures provide the literal text, true understanding or revelation, comes through spiritual discernment via the Holy Spirit.
- **Israel**, like "God's Word", (Logos and Rhema) has two components or there are two types of Israelites. Israelites today are believers in **Christ Jesus indwelt with Holy Spirit**, Jew or Gentile. The **Israelites** referred to in **End Times or Last Days prophecies** are bond servants of **Christ Jesus** acknowledging **His** first coming and eagerly awaiting His return or, His second coming.
- The **wilderness**, as in Ezekiel 20:35 symbolizes the **spiritual testing ground** where God's people are refined.
- **Gog and Magog** reflect a global coalition of rebellious **systems opposing divine authority**, pointing to both physical battles and spiritual conflicts.
- **Jacob's trouble** represents both literal **Israel's trials and the collective spiritual refinement** of God's people.
- The **cosmic upheaval** reflects the **shaking of all created things**, making way for the establishment of God's eternal kingdom.
- **The Mountain of the Lord** in Isaiah 2 symbolizes not only the establishment of **a physical kingdom but also the spiritual elevation of God's authority** over all realms.
- **Mountain** is usually used to represent **a government, authority or kingship**.

- **The Messianic hope**, highlighted in Isaiah, aligns with God's ultimate plan for restoration and eternal reign through **Christ**.
- **Edom represents the enemies of God**.

## Nahum 1-3 Amplified Bible

### God Is Awesome

**1** The <sup>[a]</sup>oracle (a burdensome message—a pronouncement from God) concerning <sup>[b]</sup>Nineveh [the capital city of Assyria]. The book of the vision of Nahum of Elkosh [which he saw in spirit and prophesied].

**2**

The Lord is a jealous and avenging God [protecting and demanding what is rightfully and uniquely His];

The Lord avenges and He is full of wrath.

**The Lord takes vengeance on His adversaries,  
And He reserves wrath for His enemies.**

**3**

The Lord is slow to anger and great in power

And He will by no means leave *the guilty* unpunished.

**The Lord has His way in the whirlwind and in the storm**, (Trump kept telling us this)  
And the clouds are the dust beneath His feet. (I have photos of this)

**4**

He rebukes the sea and dries it up;

He dries up all the rivers [illustrating His judgment].

Bashan [on the east] and [Mount] Carmel [on the west] wither,

And [in the north] the blossoms of Lebanon fade.

**5**

The mountains (earthly authorities, kingdoms and governments) quake before Him

And the hills melt away;

Indeed the earth is shaken by His presence—

Yes, the world and all that dwell in it.

**6**

Who can stand before His indignation [His great wrath]?

And who can stand up *and* endure the fierceness of His anger?

His wrath is poured out like fire

And the rocks are destroyed by Him.

**7**

**The Lord is good,**

**A strength *and* stronghold in the day of trouble;**

**He knows [He recognizes, cares for, and understands fully] those who take refuge *and* trust in Him.**

**8**

But with an <sup>[c]</sup>overwhelming flood [of judgment through invading armies]

**He will make a complete destruction of <sup>[d]</sup>its site  
And will pursue His enemies into darkness.**

9

Whatever [plot] you [Assyrians] devise against the Lord,  
He will make a complete end of it;

**Affliction [of God's people by the hand of Assyria] will not occur twice.**

10

Like tangled thorn branches [gathered for fuel],  
And like those drowned in drunkenness,

<sup>[e]</sup>**The people of Nineveh are consumed [through fire]** (DC, Vatican & Buckingham Palace  
have been vacant for years, since 2021)

Like stubble completely withered *and* dry [in the day of the Lord's wrath].

11

From you [O Nineveh],

One has gone forth who plotted evil against the Lord,

A malevolent <sup>[f]</sup>counselor [the king of Assyria]. (Satan via the Pope, Jesuits and Zionists)

<sup>12</sup> This is what the Lord says,

**“Though they are at full *strength* and many in number,**

**Even so, they will be cut off and pass away.**

**Though I have afflicted you *and* caused you grief [O Jerusalem],**

**I will afflict you no longer.**

13

**“Now, I will break his yoke [of taxation] off you,**

**And I will tear off your shackles.”**

14

The Lord has given a command concerning you [O king of Nineveh]:

“Your name will no longer be perpetuated.

**I will cut off the carved idols and cast images** (Hollywood, Main Stream Media, etc.)

From the temple of your gods;

I will prepare your grave,

For you are vile *and* unworthy.”

15

Behold, on the mountains the feet of him who brings good news [telling of Assyria's  
destruction],

**Who announces peace *and* prosperity!**

Celebrate your feasts, O Judah;

Perform your vows.

**For the wicked one [the king of Assyria] will never again pass through you;**

**He is completely cut off.**

**The Overthrow of Nineveh**

2 <sup>[g]</sup>The one who scatters has come up against you [Nineveh].  
Man the fortress *and* ramparts, watch the road;  
<sup>[h]</sup>Strengthen your back [prepare for battle], summon all your strength.  
2

For the Lord will restore the splendor *and* majesty of Jacob  
Like the splendor of [ancient and united] Israel,  
Even though destroyers have destroyed them  
And ruined their vine branches.

3  
The shields of his soldiers [of <sup>[i]</sup>Media and Babylon] are colored red;  
The warriors are dressed in scarlet.  
The chariots blaze with fire of [flashing] steel  
When he is prepared *to march*,  
And the cypress *spears* are brandished [for battle].  
4

The chariots race madly in the streets;  
They rush wildly in the broad plazas.  
Their appearance is like torches;  
They rush in various directions like forked lightning.  
5

<sup>[j]</sup>He remembers *and* summons his nobles;  
They stumble in their march [terrified because of the attack].  
They hurry to the city wall,  
And the <sup>[k]</sup>mantelet is prepared *and* firmly set up.  
6

The gates of the rivers [surrounding Nineveh] are opened  
And the palace [of sun-dried brick] is dissolved [by the torrents].  
7

It is decreed:  
Nineveh is stripped, and she is carried away,  
And her handmaids are moaning like the sound of doves,  
Beating on their breasts [in sorrow].

8  
Though Nineveh was like a pool of water throughout her days,  
Now her inhabitants are fleeing;  
“Stop! Stop!” [a few cry,]  
But no one turns back.  
9

**Plunder the silver!**  
**Plunder the gold!**  
**For there is no end to the treasure—**  
Wealth from every precious object.  
10

**She is emptied! She is desolate and waste!**

**Hearts melting [in fear] and knees knocking!**  
**Anguish is in the whole body,**  
**And the faces of all grow pale!** (Panic in DC)  
11

Where is the den of the lions (Assyria)  
And the feeding place of the young lions,  
Where the lion, lioness, and lion's cub prowled  
With nothing to fear?  
12

The lion [of Assyria] tore enough for his cubs (Assyrian citizens),  
Killed [enough prey] for his lionesses,  
And filled his lairs with prey  
And his dens with torn flesh.

13 "Behold, I am against you [Nineveh]," declares the Lord of hosts, "and I will burn your chariots in the smoke, and the sword will devour your young lions. I will cut off your prey from the land, and the voice of your messengers will no longer be heard."

### **Nineveh's Complete Ruin**

**3 Woe (judgment is coming) to the city of blood [guilty of murder and mayhem],**  
**completely full of lies and pillage;**  
**Her prey never departs [alive].**  
2

The noise of the [cracking of the] whip,  
The noise of the rattling of the wheel,  
Galloping horses  
And rumbling *and* bounding chariots [in the assault of Nineveh]!  
3

Horsemen charging,  
Swords flashing, spears gleaming,  
Many slain, a mass of corpses,  
No end of corpses—  
The horsemen stumble over the corpses!  
4

All because of the many acts of prostitution of [Nineveh] the prostitute,  
The charming *and* well-favored one, the mistress of sorceries,  
Who betrays nations by her acts of prostitution (idolatry)  
And families by her sorceries.  
5

"Behold, I am against you," declares the Lord of hosts,  
"And I will lift up your skirts over your face,  
And I will let the nations look at your nakedness [O Nineveh]  
And the kingdoms at your disgrace."  
6

"I will throw filth on you

And make you vile *and* treat you with contempt,  
And set you up as a spectacle.

7

“And it will come about that all who see you  
Will shrink back *and* run from you and say,  
‘Nineveh is completely ruined!  
Who will grieve for her?’  
Where will I seek comforters for you?”

8

Are you better than <sup>[1]</sup>Thebes,  
Which was situated by the waters of the Nile,  
With water surrounding her,  
Whose defense was the sea (the Nile),  
Whose wall *consisted* of the sea?

9

Ethiopia was her strength,  
And Egypt too, without limits.  
<sup>[2]</sup>Put and Lubim were among her helpers.

10

Yet she became an exile;  
She went into captivity.  
Her young children were dashed to pieces  
At the head of every street;  
They cast lots for her honorable men,  
And all her great men were bound with chains.

11

You too [Nineveh] will become drunk [with the cup of God’s wrath];  
You will be hidden.  
You too [Nineveh] will search [in vain] for a refuge from the enemy.

12

All your fortresses are [nothing but] fig trees with ripe figs—  
When shaken they fall into the mouth of the eater.

13

Behold, your people are [as weak and helpless as] women in your midst!  
The gates of your land are opened wide to your enemies;  
Fire consumes the bars across your gates.

14

Draw water for a [long, continued] siege!  
Strengthen your fortresses!  
Go down to the clay pits, trample the mortar!  
Prepare the brick kiln [to burn bricks for the rampart]!

15

But there [in the very midst of these preparations] the fire will devour you;  
The sword will cut you down;  
It will devour you as the locust does.

Multiply yourself like the creeping locusts;  
Multiply yourself like the swarming locusts.

16

You have increased your traders more than the [visible] stars of heaven—  
The creeping locust strips *and* destroys and then flies away.

17

Your guardsmen are like the swarming locusts.  
Your marshals are like the hordes of grasshoppers  
Settling in the stone walls on a cold day.  
When the sun rises, they fly away,  
And no one knows the place where they are.

18

Your shepherds are asleep, O king of Assyria;  
Your nobles are lying down [in death].  
Your people are scattered on the mountains  
And there is no one to gather them.

19

There is no relief *and* healing for your hurt;  
Your wound is incurable.

**All who hear the news about you**

**Clap their hands over [what has happened to] you.** (KC Chiefs & Taylor Swift)

For on whom has your [unceasing] evil not come continually?

**Isaiah 11:1-10** Amplified Bible

### **Righteous Reign of the Branch**

**11 Then a Shoot (the Messiah) will spring from the stock of Jesse** [David's father],  
And a Branch from his roots will bear fruit.

2

And **the Spirit of the Lord will rest on Him—**

The Spirit of wisdom and understanding,

The Spirit of counsel and strength,

The Spirit of knowledge and of the [reverential and obedient] fear of the Lord—

3

And He will delight in the fear of the Lord,  
And He will not judge by what His eyes see,  
Nor make decisions by what His ears hear;

4

But with righteousness *and* justice He will judge the poor,  
And decide with fairness for the downtrodden of the earth;  
And He shall strike the earth with the rod of His mouth,  
And with the breath of His lips He shall slay the wicked.

5

And righteousness will be the belt around His loins,  
And faithfulness the belt around His waist.

6

And the wolf will dwell with the lamb,  
And the leopard will lie down with the young goat,  
And the calf and the young lion and the fatted steer together;  
And **a little child will lead them. (Baron Trump?)**

7

And the cow and the bear will graze [together],  
Their young will lie down together,  
And the lion shall eat straw like the ox.

8

And the nursing child will [safely] play over the hole of the cobra,  
And the weaned child will put his hand on the viper's den [and not be hurt].

9

They will not hurt or destroy in all My holy mountain,  
For **the earth will be full of the knowledge of the Lord**  
As the waters cover the sea.

10

Then in that day  
**the nations will make supplications to the Root of Jesse**  
**who will stand as a signal for the peoples;**  
and His resting place will be glorious.

#### **Isaiah 24:21-23** Amplified Bible

21

So it will happen **in that day**  
**That the Lord will visit *and* punish the host (fallen angels) of heaven on high,**  
**And the kings of the earth on the earth.**

22

**They will be gathered together**  
**As prisoners [are gathered] in a dungeon;**  
They will be shut up in prison,  
And after many days they will be visited *and* punished.

23

Then the full moon will be embarrassed and the sun ashamed,  
For **the Lord of hosts will reign on Mount Zion and in Jerusalem,**  
And *His* glory *and* brilliance will shine **before His elders.** (Baron Trump?)

#### **Jeremiah 23:5-6** Amplified Bible

5

“Behold (listen closely), the days are coming,” says the Lord,  
“When I will raise up for David a righteous Branch;  
And **He will reign as King and act wisely**  
**and will do [those things that accomplish] justice and righteousness in the land.**



“In His days Judah will be saved,  
 And Israel will dwell safely;  
 Now this is His name by which **He will be called;**  
**‘The Lord Our Righteousness.’**

### **Zechariah 14:1-9** Amplified Bible

#### **God Will Battle Jerusalem’s Foes**

**14** Behold, a day is coming for the Lord when the spoil taken from you (Jerusalem) will be divided in your midst. <sup>2</sup> For I will gather all nations against Jerusalem to battle, and the city will be captured and the houses plundered and the women ravished; and half of the city will be exiled, but the rest of the people will not be cut off from the city. <sup>3</sup> Then the Lord will go forth and fight against those nations, as when He fights on a day of battle. <sup>4</sup> In that day His feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives will be split in half from the east to the west by a very large valley, and half of the mountain will move toward the north and half of it toward the south. <sup>5</sup> You will flee by the valley of My Mountains, for the valley of the mountains will reach to Azel; and you will flee just as you fled from the earthquake in the days of Uzziah king of Judah. **Then the Lord my <sup>[a]</sup>God will come, and all the holy ones (believers, angels) with Him.**

<sup>6</sup> In that day there will be no light; the glorious ones (heavenly bodies) shall be darkened. <sup>7</sup> But it will be a unique day which is known to the Lord—not day and not night, but at evening time there will be light.

<sup>8</sup> And in that day living waters will flow out from Jerusalem, half of them to the eastern sea (Dead Sea) and half of them to the western sea (the Mediterranean); it will be in summer as well as in winter.

#### **God Will Be King over All**

<sup>9</sup> **And the Lord shall be king over all the earth; in that day the Lord shall be *the only one* [worshiped], and His name *the only one*.**

### **Revelation 1:1-7** Amplified Bible

#### **The Revelation of Jesus Christ**

**1** *This is the <sup>[a]</sup>revelation of Jesus Christ [His unveiling of the divine mysteries], which God [the Father] gave to Him to show to His bond-servants (believers) the things which must soon take place [in their entirety]; and He sent and communicated it by His angel (divine messenger) to His bond-servant John, <sup>2</sup> who testified *and* gave supporting evidence to the word of God and to the testimony of Jesus Christ, *even* to everything that he saw [in his visions]. <sup>3</sup> <sup>[b]</sup>Blessed (happy, prosperous, to be admired) is he who reads and those who hear the words of the prophecy, and*

who keep the things which are written in it [heeding them and taking them to heart]; for the time [of fulfillment] is near.

## Message to the Seven Churches

<sup>4</sup> [c] John, to the seven churches that are in [the province of] [d] Asia: [e] Grace [be granted] to you and peace [inner calm and spiritual well-being], from Him Who is [existing forever] and Who was [continually existing in the past] and Who is to come, and from [f] the seven Spirits that are before His throne, <sup>5</sup> and from Jesus Christ, the [g] faithful *and* trustworthy Witness, the [h] Firstborn of the dead, and the Ruler of the kings of the earth. To Him who [always] loves us and who [has once for all] [i] freed us [or washed us] from our sins by His own blood (His sacrificial death)— <sup>6</sup> and formed us into a kingdom [as His subjects], [j] priests to His God and Father—to Him be the glory *and* the power *and* the majesty and the dominion forever and ever. Amen. <sup>7</sup> Behold, **He is coming with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes (nations) of the earth will mourn over Him [realizing their sin and guilt, and anticipating the coming wrath].** [k] So it is to be. Amen.

## Revelation 19:11-16 Amplified Bible

### The Coming of Christ the Conqueror

<sup>11</sup> And I saw heaven opened, and behold, a white horse, and He who was riding it is called Faithful and True (trustworthy, loyal, incorruptible, steady), and in righteousness He judges and wages war [on the rebellious nations]. <sup>12</sup> His eyes are a flame of fire, and on His head are many royal crowns; and He has a name inscribed [on Him] which no one knows *or* understands except Himself. <sup>13</sup> He is dressed in a robe dipped in [a] blood, and His name is called The Word of God. <sup>14</sup> And the armies of heaven, dressed in fine linen, [dazzling] white and clean, followed Him on white horses. <sup>15</sup> **From His mouth comes a sharp sword (His word) with which He may strike down the nations, and He will [b] rule them with a rod of iron; and He will tread the wine press of the fierce wrath of God, the Almighty [in judgment of the rebellious world].** <sup>16</sup> And on His robe and on His thigh He has a name inscribed, “KING OF KINGS, AND LORD OF LORDS.”

## Habakkuk 2 Amplified Bible

### God Answers the Prophet

**2** I will stand at my guard post  
And station myself on the tower;  
And I will keep watch to see what He will say to me,  
And what answer I will give [as His spokesman] when I am reproved.

2

Then the Lord answered me and said,  
“Write the vision  
And engrave it plainly on [clay] tablets  
So that the one who reads it will run.

3

**“For the vision is yet for the appointed [future] time  
It hurries toward the goal [of fulfillment]; it will not fail.  
Even though it delays, wait [patiently] for it,  
Because it will certainly come; it will not delay.**

4

**“Look at the proud one,  
His soul is not right within him,  
But the righteous will live by his faith [in the true God].**

5

**“Moreover, wine is treacherous *and* betrays the arrogant man,  
So that he does not stay at home.  
His appetite is large like Sheol,  
And he is like death, never satisfied.  
He gathers to himself all nations  
And collects to himself all peoples [as if he owned them].**

6

**“Will all these [victims of his greed] not take up a taunting song against him,  
And in mocking derision against him  
Say, ‘<sup>[d]</sup>Woe (judgment is coming) to him who increases that which is not his—  
How long [will he possess it]?  
And [woe to him who] makes himself wealthy with loans.’ (The FED & Central Bankers)**

7

**“Will your creditors not rise up suddenly,  
And those who collect from you awaken?  
Then you will become plunder for them.**

8

**“Because you [king of Babylon] have looted many nations,  
All peoples who are left will loot you—  
Because of human bloodshed and for the violence done to the land,  
To the city and all its inhabitants.**

9

**“Woe (judgment is coming) to him who obtains wicked gain for his house [and thinks by so doing]  
To set his nest on high,  
That he may be rescued from the hand of evil.**

10

**“You have devised a shameful thing for your house  
By cutting off *and* putting an end to many peoples;  
So you are sinning against your own life *and* forfeiting it.**

11

**“For the stone will cry out from the wall [to accuse you—built in sin!]  
And the rafter will answer it out of the woodwork.**

12

“Woe (judgment is coming) to him who builds a city with bloodshed  
And establishes a town by violence!

13

“Is it not indeed from the Lord of hosts  
That peoples labor [only] for the fire [that will destroy their work],  
And nations grow weary for nothing [that is, things which have no lasting value]?

14

**“But [the time is coming when] the earth shall be filled  
With the knowledge of the glory of the Lord,  
As the waters cover the sea.**

15

**“Woe (judgment is coming) to you who make your neighbors drink,  
Who mix in your venom to make them drunk  
So that you may look at their nakedness! (Epstein Island & P Diddy)**

16

**“You will be filled with disgrace instead of honor.  
Now drink and expose your own nakedness!  
The cup [of wrath] in the Lord’s right hand will come around to you [O destroyer],  
And utter disgrace will be on your own glory.**

17

“For the violence done to Lebanon will overwhelm you;  
The destruction of the animals will terrify you  
On account of human bloodshed and the violence done to the land,  
To the city and all its inhabitants.

18

**“What profit is the carved image when its maker has formed it?  
It is only a cast image, and a teacher of lies. (Hollywood & MSM)  
For its maker trusts in his own creation [as his god]  
When he makes speechless idols.**

19

“Woe (judgment is coming) to him who says to the wooden image, ‘Awake!’  
And to the speechless stone, ‘Arise!’  
And that is your teacher?  
Look, it is overlaid with gold and silver,  
And there is no breath at all inside it.

20

“But the Lord is in His holy temple.  
Let all the earth hush *and* be silent before Him.”

## **11. The Stone Era (what our Forefathers understood and what this is all about)**

**Daniel 2** Amplified Bible

## The King's Forgotten Dream

<sup>2</sup> In the second year (604 B.C.) of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams which troubled *and* disturbed his spirit and [interfered with] his ability to sleep. <sup>2</sup> Then the king gave a command to call the magicians, the enchanters, the sorcerers, and the <sup>[a]</sup> Chaldeans to tell the king his dreams. So they came in and stood before the king. <sup>3</sup> The king said to them, "I had a dream, and my spirit is troubled *and* anxious to know the [content and meaning of the] dream."

## The Secret Is Revealed to Daniel

<sup>19</sup> Then the secret was revealed to Daniel in a vision of the night, and Daniel blessed the God of heaven. <sup>20</sup> Daniel answered,

"Blessed be the name of God forever and ever,  
For wisdom and power belong to Him.

<sup>21</sup>

"It is He who changes the times and the seasons;

**He removes kings and establishes kings.**

He gives wisdom to the wise

and [greater] knowledge to those who have understanding!

<sup>22</sup>

**"It is He who reveals the profound and hidden things;**

**He knows what is in the darkness,**

**And the light dwells with Him.**

<sup>23</sup>

"I thank You and praise You, O God of my fathers,

For You have given me wisdom and power;

Even now You have made known to me what we requested of You,

For You have made known to us [the solution to] the king's matter."

<sup>24</sup> So Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said this to him: "Do not execute the wise men of Babylon! Bring me before the king, and I will reveal to the king the interpretation [of his dream]."

<sup>25</sup> Then Arioch hurriedly brought Daniel before the king and said this to him: "I have found a man among the exiles of Judah who can explain to the king the interpretation [of the dream]." <sup>26</sup> The king said to Daniel, whose [Babylonian] name was Belteshazzar, "Are you able to reveal to me the [content of the] dream which I have seen and its interpretation?" <sup>27</sup> Daniel answered the king and said, "Regarding the mystery about which the king has inquired, neither the wise men, enchanters, magicians, nor astrologers are able to answer the king, <sup>28</sup> but there is a God in heaven who reveals secrets, and He has shown King Nebuchadnezzar what will take place in the latter days (end of days). This was your dream and the vision [that appeared] in your mind while on your bed. <sup>29</sup> As for you, O king, as you were lying on your bed thoughts came into your mind about what will take place in the future; and He who reveals secrets has shown you what will occur. <sup>30</sup> But as for me, this secret has not been revealed to me because my wisdom is

greater than that of any other living man, but in order to make the interpretation known to the king, and so that you may understand [fully] the thoughts of your mind.

### **The King's Dream**

<sup>31</sup> “You, O king, were looking, and behold, [there was] a single great statue; this image, which was large and of unsurpassed splendor, stood before you, and its appearance was awesome *and* terrifying. <sup>32</sup> As for this [d]statue, its head *was made* of fine gold, its breast and its arms of silver, its belly and its thighs of bronze, <sup>33</sup> its legs of iron, its feet partly of iron and partly of clay [pottery]. <sup>34</sup> As you were looking, a [e]stone was cut out without [human] hands, and it struck the statue on its feet of iron and clay and crushed them. <sup>35</sup> Then the iron, the clay, the bronze, the silver, and the gold were crushed together and became like the chaff from the summer threshing floors; and the wind carried them away so that not a trace of them could be found. And the stone that struck the statue became a great mountain and filled the whole earth.

### **The Interpretation—Babylon the First Kingdom**

<sup>36</sup> “This was the dream; now we will tell the king its interpretation. <sup>37</sup> You, O king, are the king of [earthly] kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; <sup>38</sup> and wherever the sons of men dwell, and the beasts of the field, and the birds of the heavens, He has given them into your hand and has made you ruler over them all. You [king of Babylon] are the head of gold.

### **Medo-Persia and Greece**

<sup>39</sup> After you will arise another kingdom (Medo-Persia) inferior to you, and then a third kingdom of bronze (Greece under Alexander the Great), which will rule over all the earth.

### **Rome (Vatican & Satanism)**

<sup>40</sup> Then a fourth kingdom (Rome) will be strong as iron, for iron breaks to pieces and shatters all things; and like iron which crushes things in pieces, it will break and crush all these [others]. <sup>41</sup> And as you saw the feet and toes, partly of potter's clay and partly of iron, it will be a divided (Catholicism & Protestantism or Satanism & Christianity?) kingdom; but there will be in it some of the durability *and* strength of iron, just as you saw the iron mixed with common clay. <sup>42</sup> As the [ten] toes of the feet were partly of iron and partly of clay, so some of the kingdom will be strong, and *another* part of it will be brittle. <sup>43</sup> And as you saw the iron mixed with common clay, so they will combine with one another in the seed of men; but they will not merge [for such diverse things or ideologies cannot unite], even as iron does not mix with clay.

### **The Divine Kingdom (Authority)**

<sup>44</sup> **In the days of those [final ten] kings the God of heaven will set up a kingdom that will never be destroyed, nor will its sovereignty be left for another people; but it will crush and put an end to all these kingdoms, and it will stand forever.** <sup>45</sup> Just as **you saw that a stone was cut out of the mountain without hands** and that it crushed the iron, the bronze, the clay, the

silver and the gold, the great God has revealed to the king what will take place in the future; so the dream is true and its interpretation is trustworthy.”

### **Isaiah 9:6-7** Amplified Bible

6

For to us a Child shall be born, to us **a Son shall be given;**  
**And the government shall be upon His shoulder,**  
And His name shall be called Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

7

**There shall be no end to the increase of His government and of peace,**  
**[He shall rule] on the throne of David and over his kingdom,**  
**to establish it and to uphold it with justice and righteousness**  
**From that time forward and forevermore.**

The zeal of the Lord of hosts will accomplish this.

### **Isaiah 2:2-4** Amplified Bible

2

Now it will come to pass that  
in the last days

**The mountain (authority) of the house of the Lord**  
**Will be [firmly] established as the <sup>[a]</sup>highest of the mountains (authorities),**  
**And will be exalted above the hills (the lesser authorities);**  
**And all the nations will stream to it.**

3

And many peoples shall come and say,  
“Come, let us go up to the mountain of the Lord,  
**To the house (temple) of the God of Jacob;**  
**That He may teach us His ways**  
**And that we may walk in His paths.”**  
**For the law will go out from Zion**  
**And the word of the Lord from Jerusalem.**

4

And He will judge between the nations,  
And will mediate [disputes] for many peoples;  
And they will beat their swords into plowshares and their spears into pruning hooks.  
**Nation will not lift up the sword against nation,**  
**And never again will they learn war.**

### **Ezekiel 37:24-28** Amplified Bible

#### **The Davidic Kingdom**

<sup>24</sup> “[a] My servant David will be king over them, and they all will have one shepherd. They will also walk in My ordinances and keep My statutes and observe them. <sup>25</sup> They will live in the land where your fathers lived, [the land] that I gave to My servant Jacob, and they will live there, they and their children and their children’s children, forever; and My servant David will be their leader forever. <sup>26</sup> I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will put My sanctuary in their midst forever. <sup>27</sup> **My dwelling place also will be with them;** and I will be their God, and they will be My people. <sup>28</sup> **Then the nations will know [without any doubt] that I am the Lord who sets apart and sanctifies Israel [for holy use], when My sanctuary is in their midst (hearts) forever.””**

#### **Ezekiel 48:35** Amplified Bible

<sup>35</sup> The distance around the city shall be 18,000 (4 x 4,500) *cubits*; and the name of the city from that day [and ever after] *shall be*, ‘The Lord is There.’”

#### **Micah 4:1-3** Amplified Bible (Identical to Isaiah 2:2-4)

##### **Peaceful Latter Days**

**4** But it shall come about in the last days  
**That the mountain of the house of the Lord**  
**Shall be established as the highest *and* chief of the mountains;**  
**It shall be above the hills,**  
**And peoples shall flow [like a river] to it.**

<sup>2</sup>

And many nations shall come and say,  
“Come, let us go up to the mountain of the Lord,  
To the house of the God of Jacob,  
That He may teach us about His ways  
And that we may walk in His paths.”  
For the law shall go forward from Zion,  
And the word of the Lord [the revelation about Him and His truth] from Jerusalem.

<sup>3</sup>

And He will judge between many peoples  
And render decisions for strong and distant nations.  
Then they shall hammer their swords into plowshares  
And their spears into pruning hooks [so that the implements of war may become the tools of agriculture];  
Nation shall not lift up sword against nation,  
Nor shall they ever again train for war.

#### **Haggai 2:6-9** Amplified Bible

<sup>6</sup> For thus says the Lord of hosts, ‘Once more, in a little while, I am going to shake the heavens and the earth, the sea and the dry land. <sup>7</sup> I will shake all the nations; and they will come with the



desirable *and* precious things of all nations, and **I will fill this house with glory *and* splendor,**’ says the Lord of hosts. <sup>8</sup> ‘The silver is Mine and the gold is Mine,’ declares the Lord of hosts. <sup>9</sup> ‘The latter <sup>[a]</sup>glory of this house will be greater than the former,’ says the Lord of hosts, ‘and in this place I shall give [the ultimate] peace *and* prosperity,’ declares the Lord of hosts.”

#### **Revelation 21:1-4 Amplified Bible**

#### **The New Heaven and Earth**

**21** Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away (vanished), and there is no longer any <sup>[a]</sup>sea. <sup>2</sup> And **I saw the holy city, New Jerusalem, coming down out of heaven from God,** arrayed like a bride adorned for her husband; <sup>3</sup> and then I heard a loud voice from the throne, saying, “See! **The tabernacle of God is among men, and He will live among them, and they will be His people, and God Himself will be with them** <sup>[b]</sup>[as their God,] <sup>4</sup> and He will wipe away every tear from their eyes; and there will no longer be death; there will no longer be sorrow *and* anguish, or crying, or pain; for the <sup>[c]</sup>former order of things has passed away.”

## **12. Trump and Scriptures (All along, he’s said it would be biblical)**

<https://x.com/i/status/1887565478400565590> In God We Trust.

<https://x.com/i/status/1887568264743583983> Blessed be the peace maker.

<https://x.com/i/status/1887703351464239293> God Bless America, “The City on a Hill”.

#### **Isaiah 45 Amplified Bible**

**God Uses Cyrus (Trump, 45<sup>th</sup> President of the US (corporation), 17<sup>th</sup> President of the Republic for The United States of America)**

**Trump is anointed of God and God has taken care of business ahead of him.**

**45** This is what the Lord says to His anointed, to Cyrus [king of Persia],  
Whose right hand I have held  
To subdue nations before him,  
And I will ungird the loins of kings [disarming them];  
To open doors before him so that gates will not be shut:

**God is removing earthly satanic authorities ahead of Trump**

<sup>2</sup>

“I will go before you and level the mountains;  
I will shatter the doors of bronze and cut through the bars of iron.

**In late 2020 or early 2021, after the 2020 election fraud, Trump and the US Military took the Vatican’s gold, stolen and hidden treasures**

3

“I will give you the treasures of darkness [the hoarded treasures]  
And the hidden riches of secret places,  
So that you may know that it is I,  
The Lord, the God of Israel, who calls you (Cyrus the Great) by your name.

**Trump was the Line of David, but, may not have fully known the Lord when this started.  
He does now and hopefully he understands, this is God’s doing and for God’s glory alone.**

4

“For the sake of Jacob My servant,  
And of Israel My chosen,  
I have also called you by your name;  
I have given you an honorable name  
Though you have not known Me.

5

“I am the Lord, and there is no one else;  
There is no God except Me.  
I will embrace *and* arm (prepare) you, though you have not known Me,

6

That people may know from the rising to the setting of the sun [the world over]  
That there is no one except Me.  
I am the Lord, and there is no other,

7

The One forming light and creating darkness,  
Causing peace and creating disaster;  
I am the Lord who does all these things.

### **God’s Supreme Power**

8

“Rain down, O heavens, from above,  
Let the clouds pour down righteousness [all the blessings of God];  
Let the earth open up, let salvation bear fruit,  
And righteousness spring up with it;  
I, the Lord, have created it.

9

**“Woe (judgment is coming) to him who quarrels with his Maker—**  
A [worthless] piece of broken pottery among other broken pieces [equally worthless]!  
Shall the clay say to the potter, ‘What are you doing?’  
Or does the thing say, ‘He has no hands’?

10

“Woe (judgment is coming) to him who says to a father, ‘What are you fathering?’  
Or to a woman, ‘With what are you in labor?’”

<sup>11</sup> For the Lord, the Holy One of Israel, and its Maker says this,

“Ask Me about the things to come concerning My sons,  
And give Me orders concerning the work of My hands.  
12

“I made the earth and created man upon it.  
My hands, stretched out the heavens,  
And I commanded all their host.

**God put it on Trump’s heart to free us from Deep State (mostly unseen or hidden) bondage and Trump has refused to take the President’s usual salary. God uniquely equipped Trump to do this.**

13  
“I have stirred up Cyrus *and* put him into action in righteousness [to accomplish My purpose]  
And I will make all his ways smooth;  
He will build My city and let My exiles go,  
Without any payment or reward,” says the Lord of hosts.

**The Elites, Royals, the Deep State, Khazarians, the Cabal, Satanists, Illuminati ... submit to Trump**

14 For this is what the Lord says,

“The products of Egypt and the merchandise of Cush (ancient Ethiopia)  
And the Sabeans, men of stature,  
Will come over to you and they will be yours;  
They will walk behind you, in chains [of subjection to you] they will come over,  
And they will bow down before you;  
They will make supplication to you, [humbly and earnestly] *saying*,  
[a] ‘Most certainly God is with you, and there is no other,  
No other God [besides Him].’”

15

Truly, You are a God who hides Himself,  
O God of Israel, Savior!

16

They will be put to shame and also humiliated, all of them;  
They who make idols will go away together in humiliation.

**Time for repentance, revival and restoration. I’m not sure yet what role Trump will play in this**

17

Israel has been saved by the Lord  
With an everlasting salvation;  
You will not be put to shame or humiliated  
for all eternity.

18 For the Lord, who created the heavens [b] (He is God, who formed the earth and made it; He established it and did not create it to be a wasteland, but formed it to be inhabited) says this,

“I am the Lord, and there is no one else.

19

“I have not spoken in secret,

In a corner of a land of darkness;

I did not say to the descendants of Jacob,

‘Seek Me in vain [with no benefit for yourselves].’

I, the Lord, speak righteousness [the truth—trustworthy, a straightforward correlation between deeds and words],

Declaring things that are upright.

20

“Assemble yourselves and come;

Come together, you survivors of the nations!

They are ignorant,

Who carry around their wooden idols [in religious processions or into battle]

And keep on praying to a god that cannot save them.

21

“Declare and present *your defense of idols*;

Indeed, let them consult together.

Who announced this [rise of Cyrus and his conquests] long before *it happened*?

Who declared it long ago?

Was it not I, the Lord?

And there is no other God besides Me,

A [consistently and uncompromisingly] just *and* righteous God and a Savior;

There is none except Me.

22

“Turn to Me and be saved, all the ends of the earth;

For I am God, and there is no other.

23

“I have sworn [an oath] by Myself,

The word is gone out of My mouth in righteousness

And shall not return,

That to Me every knee shall bow, every tongue shall swear [allegiance].

24

“It shall be said of Me, ‘Only in the Lord are righteousness and strength.’

To Him people will come,

And all who were angry at Him will be put to shame.

25

“In the Lord all the offspring of Israel

Will be justified (declared free of guilt) and will glory [in God].”

## **Micah 5 Amplified Bible**

### **Birth of the King in Bethlehem (Trump is the line of Juda or David)**

**The Republic for the USA and “We the People” have been under siege by Satanist Jesuits since the beginning of the Republic. They’ve assassinated many Presidents and others, and tried to assassinate Trump numerous times.**

5 “Now gather yourself in troops, O daughter of troops;  
A state of siege has been placed against us.  
They shall strike the ruler of Israel on the cheek with a rod (bullet?).

**We will soon see, DJT or Baron are from ancient times.**

2

“But as for you, Bethlehem Ephrathah,  
Too little to be among the clans of Judah;  
From you One shall come forth for Me [who is] to be Ruler in Israel,  
His goings forth (appearances) are from long ago,  
From <sup>[a]</sup>ancient days.”

**These videos show us what is going on in the heavens and on earth relative to scripture and history.** As you watch, keep in mind, Trump (as then would be Baron Trump) is of the line of Judah. These videos show how the constellations recently showed Virgo giving birth representing the 2<sup>nd</sup> coming of Christ:

<https://www.bitchute.com/video/RGo7k0fphV3x/> part2: <https://www.bitchute.com/video/vm59hxxvNqUYd/>

3

Therefore, He will give them up until the time  
when **she who is in labor has given birth to a child.**  
Then what is left of His kinsmen  
shall return to the children of Israel.

<https://x.com/i/status/1887565478400565590> In God We Trust

<https://x.com/i/status/1887568264743583983> Blessed be the peace maker.

<https://x.com/i/status/1887703351464239293> God Bless America, “The City on a Hill”.

4

**And He shall stand and shepherd *and* guide *His flock***  
**In the strength of the Lord,**  
**In the majesty of the name of the Lord His God;**  
**And they shall dwell [secure in undisturbed peace],**  
**Because at that time He shall be great [extending His authority]**  
**[Even] to the ends of the earth.** (First, Canada, Greenland, Australia, Mexico then ...)

5

**This One [the Messiah] shall be our peace.**  
When the Assyrian invades our land  
And tramples on our citadels *and* in our palaces,  
Then shall we raise against him  
Seven shepherds and eight princes [an overpowering force] among men.

6

They shall devastate the land of Assyria with the sword and

the land of Nimrod within her [own] gates.  
And **He (the Messiah) shall rescue us from the Assyrian (all enemy nations)**  
When he attacks our land  
And when he tramples our territory.

7

Then the remnant of Jacob  
Shall be among many peoples  
Like dew from the Lord,  
Like showers on the grass [a source of blessing]  
Which [come suddenly and] do not wait for man  
Nor delay for the sons of men.

8

**The remnant of Jacob  
Shall be among the nations,  
In the midst of many peoples  
Like a lion among the beasts of the forest,  
Like a young lion [suddenly appearing] among the flocks of sheep  
Which, if he passes through,  
Tramples down and tears into pieces [the nations in judgment],  
And there is no one to rescue.**

9

**Your hand will be lifted up against your adversaries,  
And all your enemies shall be cut off *and* destroyed.**

10

“And in that day,” says the Lord,  
“I will cut off your horses from among you  
And destroy your chariots [on which you depend].”

11

**“I will cut off the cities of your land  
and tear down all your fortifications. (DUMBS & other protections)**

12

**“I will cut off witchcrafts *and* sorceries from your hand,  
And you shall have no more fortune-tellers. (NASA, MSM, Hollywood, etc.)**

13

**“I will also cut off your carved images (NASA, MSM, Hollywood, etc.)  
And your *sacred* pillars from among you,  
So that you will no longer worship *and* bow down  
To the work of your hands.**

14

“I will root out your Asherim (symbols of the goddess Asherah) from among you  
and destroy your cities [which are the centers of pagan worship].”

15

“And in anger and wrath I shall execute vengeance  
on the nations which have not obeyed [such vengeance as they have not known before].”

## Isaiah 60 Amplified Bible

**A Glorified Zion (Parallels to what is happening to The Republic for The USA and The Earth, in this next “Great Awakening.” Trump has said “it will be biblical.”**

**Trump says in inaugural remarks “doesn’t it seem brighter to you?”**

**60** “Arise [from spiritual depression to a new life], shine [be radiant with the glory *and* brilliance of the Lord]; for your light has come,  
And the glory *and* brilliance of the Lord has risen upon you.

2

“For in fact, darkness will cover the earth  
And deep darkness *will cover* the peoples;  
But the Lord will rise upon you [Jerusalem]  
And His glory *and* brilliance will be seen on you.

3

“Nations will come to your light,  
And kings to the brightness of your rising.

**(Return of the trafficked children)**

4

“Lift up your eyes around you and see;  
they all gather together, they come to you.  
Your sons will come from far away,  
and your daughters will be looked after at *their* side.

**Trump re-establishing tariffs and renegotiating dishonest trade agreements draining USA wealth (think NAFTA, Panama Canal, China tariffs, Greenland & Canada as states, etc.), talks about “The Golden Age” and then the 200ish BRICS nations we’re working with:**

5

“Then you will see and be radiant,  
And your heart will tremble [with joy] and rejoice  
Because the abundant wealth of the seas will <sup>[a]</sup>be brought to you,  
The wealth of the nations will come to you.

6

“A multitude of camels [from the eastern trading tribes] will cover you [Jerusalem],  
The young camels of Midian and Ephah;  
All those from Sheba [who once came to trade] will come  
Bringing gold and frankincense  
And proclaiming the praises of the Lord.

7

“All the flocks of Kedar will be gathered to you [as the eastern pastoral tribes join the trading tribes],  
The rams of Nebaioth will serve you;  
They will go up with acceptance [as sacrifices] on My altar,

And I will glorify the house of My honor *and* splendor.  
8

“Who are these who fly like a cloud  
and like doves to their windows?

**(Return of more trafficked children)**  
9

“The islands *and* coastlands will confidently wait for Me;  
And the ships of Tarshish *will come* first,  
To bring your sons from far away,  
Their silver and gold with them,  
For the name of the Lord your God,  
For the Holy One of Israel because He has glorified you.

**Trump telling us “Mexico and Canada will build the border wall or enforce our borders:”**

10

“Foreigners will build up your walls,  
And their kings will serve you;  
For in My [righteous] wrath I struck you,  
But in My favor *and* grace I have had compassion on you.  
11

“Your gates will be open continually;  
They shall not be shut day or night,  
So that people may bring to you the wealth of the nations—  
With their kings led in procession.

**Trump telling them “get with our program or else:” (“F around and find out”)**  
12

“For the nation or the kingdom which will not serve you [Jerusalem] shall perish,  
And the nations [that refuse to serve] shall be utterly ruined.  
13

“The glory of Lebanon will come to you,  
The <sup>[b]</sup>cypress, the juniper, and the cedar together,  
To beautify the place of My sanctuary;  
And I will honor *and* make the place of My feet glorious.

**Trump has taken out all Deep State, Cabal leadership, here’s what’s been happening since:**  
(think Saudi Royalty, Queen E., Trudeau, Zelensky, President Sheinbaum of Mexico, etc.)  
14

“The sons of those who oppressed you will come bowing down to you [in submission],  
And all those who despised you *and* treated you disrespectfully will bow down at the soles of  
your feet,  
And they will call you the City of the Lord,  
The Zion of the Holy One of Israel.



**(This may refer to DC as it had been abandoned for 4 years prior to Trump's inauguration as the 47<sup>th</sup> President of the US corporation. It could also be about the moving of the embassy back to Jerusalem)**

15

“Whereas you [Jerusalem] have been abandoned and hated  
With no one passing through,  
I will make you an object of pride forever,  
A joy from generation to generation.

**(Again, from tariffs)**

16

“You will suck the milk of the [Gentile] nations  
And suck the breast (abundance) of kings;  
Then you will recognize *and* know that I, the Lord, am your Savior  
And your Redeemer, the Mighty One of Jacob.

17

“Instead of bronze I will bring gold,  
And instead of iron I will bring silver,  
And instead of wood, bronze,  
And instead of stones, iron.  
And [instead of the tyranny of the present] I will appoint peace as your officers,  
And righteousness your rulers.

**(Deportations and arrests)**

18

“Violence will not be heard again in your land,  
Nor devastation or destruction within your borders;  
But you will call your walls Salvation, and your gates Praise [to God].

**Here's what we can expect next: (I think some of this might be related to a NASA take down and removal of their fakery)**

19

“The sun will no longer be your light by day,  
Nor shall the bright glow of the moon give light to you,  
But the Lord will be an everlasting light for you;  
And your God will be your glory *and* splendor.

20

“Your sun will no longer set,  
Nor will your moon wane;  
For the Lord will be your everlasting light,  
And the days of your mourning will be over.

**Revival, repentance and redemption coming**

21

“Then all your people will be [uncompromisingly and consistently] righteous;

They will possess the land forever,  
The branch of My planting,  
The work of My hands,  
That I may be glorified.

22

“The smallest one will become a thousand (a clan),  
And the least one a mighty nation.  
I, the Lord, will quicken it in its [appointed] time.”

## **Zephaniah 1-3 Amplified Bible**

### **Day of Judgment on Judah**

**1** The word of the Lord which came to Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of <sup>[a]</sup>Hezekiah, in the days of Josiah the son of Amon, king of Judah:

2

“I will completely consume *and* sweep away all *things*  
From the face of the earth [in judgment],” says the Lord.

3

“I will consume *and* sweep away man and beast;  
I will consume *and* sweep away the birds of the air  
And the fish of the sea,  
And the <sup>[b]</sup>stumbling blocks (**idols-Hollywood, MSM, Music Icons, Pro Athletes, etc.**) along  
with the wicked;  
And I will cut off *and* destroy man from the face of the earth,” declares the Lord.

4

“I will also stretch out My hand [in judgment] against Judah  
And against all the inhabitants of Jerusalem.  
And I will cut off *and* destroy the remnant of <sup>[c]</sup>Baal (**Jesuits and other Satanists**) from this  
place,  
And the names *and* remembrance of the idolatrous priests along with the [false] priests (**Jesuits,  
other Satanists like the Grahams, Jessie Jackson, Mother Teresa, Olstein, etc.**),

5

And those who bow down *and* worship the host of heaven [the sun, the moon, and the stars] <sup>[d]</sup>on  
their housetops  
And those who bow down and swear [oaths] to [and pretend to worship] the Lord and [yet also]  
swear by [the pagan god called] Milcom [god of the Ammonites],

6

And those who have turned back from following the Lord,  
And those who have not sought the Lord [as their most important need] or inquired of Him.”

7

[Hush!] Be silent before the Lord God [there is no acceptable excuse to offer]!  
For the day [of the vengeance] of the Lord is near,  
For the Lord has prepared a sacrifice (Judah),

He has set apart [for His use] those who have accepted His invitation [the Chaldeans who rule Babylon].

8

“Then it will come about on the day of the Lord’s sacrifice  
That I will punish the princes and the king’s sons  
And all who are clothed in [lavish] foreign apparel [reflecting their paganism].

9

“On that day I will also punish all those who <sup>[e]</sup>leap over the *temple* threshold,  
Who fill their [pagan] lord’s temple with violence and deceit.

10

“On that day,” declares the Lord,  
“There will be the sound of crying from the Fish (Damascus) Gate [in the northern wall of Jerusalem where invaders enter]  
And wailing from the <sup>[f]</sup>Second Quarter [of the city],  
And a loud crash from the hills.

11

“Wail [in anguish], you inhabitants of the <sup>[g]</sup>Mortar (Valley of Siloam),  
For all the merchants of Canaan will be silenced *and* destroyed; **(CCP, Mossad, CIA and other human traffickers)**

All who weigh out silver will be cut off. **(Central Bank & Federal Reserve)**

12

“It will come about at that time  
That I will search Jerusalem with lamps  
And I will punish the men  
Who [like old wine] are stagnant in spirit,  
Who say in their hearts,  
‘The Lord will not do good, nor will He do evil.’

13

“Furthermore, their wealth will become plunder  
And their houses a desolation.  
Yes, they will build houses but not live in them,  
And plant vineyards but not drink their wine.”

14

The great [judgment] day of the Lord is near,  
Near and coming very quickly.  
Listen! The [voice of the] day of the Lord!  
The warrior cries out bitterly [unable to fight or to flee].

15

That day is a day of [the outpouring of the] wrath [of God],  
A day of trouble and distress,  
A day of destruction and devastation,  
A day of darkness and gloom,  
A day of clouds and thick darkness,

16

A day of trumpet and the battle cry [of invaders]

Against the fortified cities  
And against the high corner towers (battlements).

17

I will bring distress on men  
So that they will walk like the blind [unable to find a way of escape],  
Because they have sinned against the Lord;  
Their blood will be poured out like dust [and trampled underfoot],  
And their flesh like dung.

18

Neither their silver nor their gold  
Will be able to rescue them  
On the day of the Lord's indignation *and* wrath.  
And the whole earth will be consumed  
In the fire of His jealous <sup>[h]</sup>wrath,  
For He shall make a full *and* complete end,  
Indeed a terrifying one,  
Of all the inhabitants of the earth.

### **Judgments on Judah's Enemies**

2 Gather yourselves together [in repentance], yes, gather [in submission],  
O nation without shame,

2

Before the decree takes effect [and the time for repentance is lost]—  
The day passes like the chaff [whirled by the wind]—  
Before the burning *and* fierce anger of the Lord comes upon you,  
Before the day of the wrath of the Lord comes upon you.

3

Seek the Lord [search diligently for Him and regard Him as the foremost necessity of your life],  
All you humble of the land  
Who have practiced His ordinances *and* have kept His commandments;  
Seek righteousness, seek humility [regard them as vital].  
Perhaps you will be hidden [and pardoned and rescued]  
In the day of the Lord's anger.

### **<sup>4</sup>Trump is doing this now:**

For [this is the fate of the Philistines:] **Gaza will be abandoned**  
And Ashkelon a desolation;  
[The people of] Ashdod will be driven out at noon [in broad daylight]  
And Ekron will be uprooted *and* destroyed.

5

Woe (judgment is coming) to the inhabitants of the seacoast,  
The nation of the Cherethites [in Philistia]!  
The word of the Lord is against you,  
O Canaan, land of the Philistines;

I will destroy you  
So that no inhabitant will be left.

6

So the [depopulated] seacoast shall be pastures,  
With [deserted] meadows for shepherds and folds for flocks.

7

The <sup>[i]</sup>seacoast will belong  
To the remnant of the house of Judah;  
They will pasture [their flocks] on it.  
In the [deserted] houses of Ashkelon [in Philistia] they [of Judah] will lie down *and* rest in the evening,  
For the Lord their God will care for them;  
And restore their fortune [permitting them to occupy the land].

8

“I have heard the taunting of Moab  
And the revilings of the sons of Ammon,  
With which they have taunted My people  
And become arrogant against their territory [by violating Israel’s boundary and trying to seize its land].

9

“Therefore, as I live,” declares the Lord of hosts,  
The God of Israel,

“<sup>[i]</sup>Moab will in fact become like Sodom  
And the <sup>[k]</sup>sons of Ammon like Gomorrah,  
A land possessed by nettles and salt pits,  
And a perpetual desolation.

**The remnant of My people will plunder them  
And what is left of My nation will inherit them [as their own].”**

<sup>10</sup> This they (**deep state Satanists**) shall have in return for their pride, because they have taunted and become arrogant against the people of the Lord of hosts. <sup>11</sup> **The Lord will be terrifying *and* awesome to them, for He will starve all the gods of the earth; and all the coastlands of the nations will bow down *and* worship Him, everyone from his own place. (All illegal migrants going home)**

12

“You also, O Ethiopians, will be slain by My sword.”

13

**And the Lord will stretch out His hand against the north  
And destroy Assyria, (Deep State)  
And He will make Nineveh (DC, 1/3 Deep State Capital) a desolation [a wasteland],  
Parched as the desert.**

14

Flocks will lie down in her midst,  
All the animals which range in herds;

Both the pelican and the short-eared owl  
Will roost on the top of Nineveh's pillars.  
Birds will sing in the window,  
Desolation will be on the threshold;  
For He has uncovered the cedar paneling.

15

This is the joyous city  
Which dwells carelessly [feeling so secure],  
Who says in her heart,  
"I am, and there is no one besides me."  
What a desolation she has become,  
A lair for [wild] animals!  
Everyone who passes by her will hiss [in scorn]  
And wave his hand *in contempt*.

### **Woe to Jerusalem and the Nations**

**3** Woe (judgment is coming) to her who is rebellious and defiled,  
The tyrannical city [Jerusalem]! (**Vatican**)

2

She did not listen *and* heed the voice [of God];  
She accepted no correction.  
She did not trust in the Lord [but trusted her own power];  
She did not draw near to her God [but to the pagan gods of **Baal or Molech**].

3

Her officials within her are roaring lions;  
Her judges are [as hungry as] the wolves at evening,  
They leave nothing for the morning.

4

Her prophets are reckless and treacherous men;  
Her priests have profaned the sanctuary;  
They have done violence to the law [by pretending their word is God's word].

5

The Lord is righteous within her;  
He will do no injustice.  
Every morning He brings His justice to light; (**USAID and future Pentagon, Federal Reserve, etc. audits**)

He does not fail.  
But the unjust person knows no shame.

6

"I [the Lord] have cut off *and* destroyed nations [as a warning to Judah];  
Their corner towers (battlements) are in ruins.  
I have made their streets desolate  
So that no one passes by;  
Their cities are destroyed  
So that there is no man, there is no inhabitant.

7

“I said, ‘Most certainly you will [reverently] fear Me;  
Accept correction.’  
So Jerusalem’s dwelling will not be cut off  
*In accordance with* all that I have appointed concerning her [punishment],  
But they were eager [even rising early] to make all their deeds corrupt.

8

**“Therefore [you of the godly remnant of Judah, patiently] wait for Me,” declares the Lord,  
“[Wait] for the day when I rise up as a witness [against the nations].**

For it is My decision *and* My right to gather the nations,  
To assemble kingdoms,  
To pour out on them My indignation,  
All [the heat of] My burning anger;  
For [in that day] all the earth shall be consumed  
By the fire of My zeal.

**<sup>9</sup> (No more Deep State Satanic division)**

“Then I will give to the peoples [clear and pure speech from] purified lips [which reflect their  
purified hearts],

That all of them may call on the name of the Lord,

**To serve Him shoulder to shoulder (united).**

10

“From beyond the rivers of Ethiopia  
My worshipers, [the descendants of] My dispersed ones,  
Will bring My offerings.

11

“On that day you [Israel] will feel no shame  
Because of all your acts  
By which you have rebelled *and* sinned against Me;  
Then **I will remove from among you  
Your rejoicing ones who delight in their pride;**  
And you will never again behave arrogantly  
On My holy mountain [Mount Zion].

## **A Remnant of Israel**

12

“But I will leave among you  
A humble and lowly people,  
And they will take refuge *and* trust confidently in the name of the Lord.

13

“The remnant of Israel will do no wrong  
Nor speak lies,  
Nor will a deceitful tongue  
Be found in their mouths;

For they will eat and lie down  
With no one to make them tremble *and* feel afraid.”

14

Shout for joy, O Daughter of Zion!  
Shout *in triumph*, O Israel!  
Rejoice, be in high spirits *and* glory with all your heart,  
O Daughter of Jerusalem [in that day]!

15

The Lord has taken away the judgments against you;  
He has cleared away your enemies.  
The King of Israel, even the Lord [Himself], is in your midst;  
You will no longer fear disaster.

16

**In that day it will be said to Jerusalem:**

**“Do not be afraid, O Zion;  
Do not let your hands fall limp.**

17

**“The Lord your God is in your midst,  
A Warrior who saves.  
He will rejoice over you with joy;  
He will be quiet in His love [making no mention of your past sins],  
He will rejoice over you with shouts of joy.**

18

“I will gather those [Israelites in captivity] who grieve about the appointed feasts—  
They came from you, [O Zion];  
On whom the reproach [of exile] is a burden.

19

**“Behold, at that time I am going to deal  
With all your oppressors;  
I will save the lame  
And gather the scattered,  
And I will turn their shame into praise and renown  
In every land [where they have suffered].**

20

**“At that time I will bring you in,  
Yes, at the time I gather you together;  
For I will make you a name and a praise  
Among all the peoples of the earth  
When I restore your fortunes [and freedom] before your eyes,”  
Says the Lord.**

## **13. Final Reflections**



The "city upon a hill" metaphor has been invoked by modern leaders to emphasize America's role as a moral example. President Ronald Reagan, in his farewell address on January 11, 1989, stated:

"I've spoken of the shining city all my political life... In my mind, it was a tall, proud city built on rocks stronger than oceans, windswept, God-blessed, and teeming with people of all kinds living in harmony and peace."

Reagan's reference underscores the enduring vision of America as a beacon of hope and moral clarity.

Similarly, Trump says in inaugural remarks **“doesn’t it seem brighter to you?”**

### **Isaiah 60** Amplified Bible

**60** “Arise [from spiritual depression to a new life], shine [be radiant with the glory *and* brilliance of the Lord]; for your light has come,  
And the glory *and* brilliance of the Lord has risen upon you.

2

“For in fact, darkness will cover the earth  
And deep darkness *will cover* the peoples;  
But the Lord will rise upon you [Jerusalem]  
And His glory *and* brilliance will be seen on you.

3

**“Nations will come to your light,  
And kings to the brightness of your rising.**

These writings and speeches illustrate the Founding Fathers' and subsequent leaders' belief in America's covenant with God and its intended role as a "city upon a hill," serving as an example to all nations.

### **Micah 6:8** Amplified Bible

8

He has told you, O man, what is good;  
And what does the Lord require of you  
Except to be just, and to love [and to diligently practice] kindness (compassion),  
And to walk humbly with your God [setting aside any overblown sense of importance or self-righteousness]?

### **Numbers 23:9** Amplified Bible

9

“For from the top of the rocks I see Israel,  
And from the hills I look at him.  
Behold, the people [of **Israel**] **shall dwell alone  
and will not be reckoned among the nations.**

## Micah 7 Amplified Bible

### The Prophet Acknowledges Injustice

7 Woe is me (judgment is coming)! For I am  
Like one who gathers the summer fruits, like one who gleans the vintage grapes.  
There is not a cluster of grapes to eat,  
No first-ripe fig which my appetite craves.

2

The godly person [who is faithful and loyal to God] has perished from the earth,  
And there is no upright *person* [one with good character and moral integrity] among men.  
They all lie in wait to shed blood;  
Each hunts the other with a net.

3

**Concerning evil, both of their hands pursue it and do it diligently *and* thoroughly;  
The prince asks, also the judge, for a bribe,  
And a great man speaks the [evil] desire of his soul.  
So they twist the course of justice between them.**

4

The best of them is [injurious] like a briar;  
The most upright is [prickly] like a thorn hedge.  
**The day of your watchmen [that is, the time predicted by the prophets]  
And your punishment comes;**  
Now shall be their confusion.

5

Do not trust in a neighbor [because of the moral corruption in the land];  
Do not have confidence in a friend.  
Guard the doors of your mouth  
From her who lies in your bosom.

6

**For the son dishonors the father *and* treats him contemptuously,  
The daughter rises up [in hostility] against her mother,  
The daughter-in-law against her mother-in-law—  
A man's enemies are the men (members) of his own household.**

### God Is the Source of Salvation and Light

7

**But as for me, I will look expectantly for the Lord *and* with confidence in Him I will keep watch;**  
I will wait [with confident expectation] for the God of my salvation.  
My God will hear me.

8

Do not rejoice over me [amid my tragedies], O my enemy!  
Though I fall, I will rise;  
Though I sit in the darkness [of distress], the Lord is a light for me.

**I will bear the indignation *and* wrath of the Lord  
 Because I have sinned against Him,  
 Until He pleads my case and executes judgment for me.  
 He will bring me out to the light,  
 And I will behold His [amazing] righteousness *and* His remarkable deliverance.**

10

Then my enemy [all the pagan nations] shall see it,  
 And shame [for despising the Lord] will cover her who said to me,  
 “Where is the Lord your God?”  
 My eyes will look on her [with satisfaction at her judgment];  
 Now she (unbelievers) will be trampled down  
 Like mud of the streets.

11

***It shall be a day for building your walls,*  
 On that day the boundary [of Israel] shall be [greatly] extended.**

12

It *shall be* a day when <sup>[a]</sup>the Gentiles will come to you  
 From Assyria and from the cities of Egypt,  
 And from Egypt even to the river Euphrates,  
 From sea to sea and from mountain to mountain.

13

Yet the earth [beyond the land of Israel] shall become desolate because of those who dwell in it,  
 Because of the fruit of their deeds.

14

Shepherd *and* rule Your people with Your scepter [of blessing],  
 The flock of Your inheritance *and* Your possession  
 Which dwells alone [separate and secure from attack] in the forest,  
 In the midst of a garden land.  
 Let them feed in Bashan and Gilead  
 As in the days of old [the days of Moses and Elijah].

15

**“As in the days when you came out from the land of Egypt,  
 I shall show you marvelous *and* miraculous things.”**

16

The [pagan] nations shall see [God’s omnipotence in delivering Israel] and be ashamed  
 Of all their might [which cannot be compared to His].  
 They shall put their hand on their mouth [in silent astonishment];  
 Their ears shall be deaf.

17

They shall lick the dust like a serpent;  
 Like crawling things of the earth  
 They shall come trembling out of their fortresses *and* hiding places.  
**They shall turn *and* come with fear *and* dread to the Lord our God**  
 And they shall be afraid *and* stand in awe before You [O Lord].

Who is a God like You, who forgives wickedness  
 And passes over the rebellious acts of the remnant of His possession?  
 He does not retain His anger forever,  
 Because He [constantly] delights in mercy *and* lovingkindness.

He shall again have compassion on us;  
**He will subdue *and* tread underfoot our wickedness [destroying sin's power].**  
 Yes, You will cast all our sins  
 Into the depths of the sea.

You shall give truth to Jacob  
 And lovingkindness *and* mercy to Abraham,  
 As You have sworn to our forefathers  
 From the days of old.

### Haggai 1-2 Amplified Bible

#### Haggai Begins Temple Building (Covenanted Republic Restoration, Trump the new Zerubbabel?)

**1** In the second year of <sup>[a]</sup>Darius the king [of Persia], on the first day of the sixth month (Aug 29, 520 b.c.), the word of the Lord came by **Haggai the prophet to Zerubbabel** the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, <sup>2</sup>“Thus says the Lord of hosts: ‘These people say, “The time has not come that the Lord’s house (temple) should be <sup>[b]</sup>rebuilt.”’” <sup>3</sup>Then the word of the Lord came by Haggai the prophet, saying, <sup>4</sup>“Is it time for you yourselves to live in your [expensive] paneled houses while this house [of the Lord] lies in ruins?” <sup>5</sup>Now therefore, thus says the Lord of hosts, “Consider your ways *and* thoughtfully reflect on your conduct! <sup>6</sup>You have planted much, but you harvest little; you eat, but you do not have *enough*; you drink, but you do not have *enough* to be intoxicated; you clothe yourselves, but no one is warm *enough*; and he who earns wages earns them *just to put* them in a bag with holes in it [because God has withheld His blessing].”

<sup>7</sup>Thus says the Lord of hosts, “Consider your ways *and* thoughtfully reflect on your conduct! <sup>8</sup>Go up to the hill country, bring lumber and rebuild My house (temple), that I may be pleased with it and be glorified,” says the Lord [accepting it as done for My glory]. <sup>9</sup>You look for much [harvest], but it comes to little; and even when you bring that home, I blow it *away*. Why?” says the Lord of hosts. **“Because of My house, which lies in ruins while each of you runs to his own house [eager to enjoy it]. <sup>10</sup>Therefore, because of you [that is, your sin and disobedience] the heavens withhold the dew and the earth withholds its produce.** <sup>11</sup>I called for a drought on the land and the hill country, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labor of your hands.”

<sup>12</sup>Then Zerubbabel the son of Shealtiel and Joshua the son of Jehozadak, the high priest, with all the remnant of the people [who had returned from exile], listened carefully *and* obeyed the voice of the Lord their God and the words of Haggai the prophet, since the Lord their God had sent

him. And the people [reverently] feared the Lord. <sup>13</sup> Then Haggai, the Lord's messenger, spoke the Lord's message to the people saying, "'I am with you,' declares the Lord." <sup>14</sup> So the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God, <sup>15</sup> on the <sup>[e]</sup>twenty-fourth day of the sixth month (Sept 21, 520 b.c.) in the second year of Darius the king.

## The Builders Encouraged

**2** On the twenty-first day of the <sup>[d]</sup>seventh month (Oct 17, 520 b.c., the second year of Darius king of Persia), the word of the Lord came by the prophet Haggai, saying, <sup>2</sup> "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying, <sup>3</sup> **'Who is left among you who saw this <sup>[e]</sup>house (temple) in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison? <sup>4</sup> But now be courageous, Zerubbabel,' declares the Lord, 'be courageous also, Joshua the son of Jehozadak, the high priest, and be courageous, all you people of the land,' declares the Lord, 'and work; for I am with you,' declares the Lord of hosts. <sup>5</sup> 'As for the promise which I made with you when you came out of Egypt, **My Spirit stands [firm and immovable] and continues with you; do not fear!**' <sup>6</sup> For thus says the Lord of hosts, 'Once more, in a little while, I am going to shake the heavens and the earth, the sea and the dry land. <sup>7</sup> I will shake all the nations; and they will come with the desirable *and* precious things of all nations, and I will fill this house with glory *and* splendor,' says the Lord of hosts. <sup>8</sup> 'The silver is Mine and the gold is Mine,' declares the Lord of hosts. <sup>9</sup> **'The latter <sup>[f]</sup>glory of this house will be greater than the former,' says the Lord of hosts, 'and in this place I shall give [the ultimate] peace *and* prosperity,' declares the Lord of hosts.'**"**

<sup>10</sup> On the twenty-fourth day of the ninth month (Dec 18, 520 b.c.), in the second year of Darius, the word of the Lord came to Haggai the prophet, saying, <sup>11</sup> "Thus says the Lord of hosts, 'Ask the priests for a ruling: <sup>12</sup> If a man carries meat that is holy [because it has been offered in sacrifice to God] in the fold of his garment, and he touches bread, or cooked food, or wine, or oil, or any [kind of] food with this fold, does what he touches become holy [dedicated exclusively to God's service]?''" And the priests answered, "No!" <sup>[g]</sup> Holiness is not transferrable.] <sup>13</sup> Then Haggai said, "If one who is [ceremonially] unclean because of [contact with] a corpse touches any of these [articles of food], will it be unclean?" And the priests answered, "It will be unclean." [Ceremonial uncleanness, like sin, is infectious.] <sup>14</sup> Then Haggai answered, "'So is this people. And so is this nation before Me,' declares the Lord, 'and so is every work of their hands; and what they offer there [on the altar] is unclean [because they who offer it are unclean]. <sup>15</sup> But now, do consider [what will happen] from this day forward: before one stone was placed on another in the temple of the Lord, <sup>16</sup> from that time when one came to a *grain* heap *expecting* twenty *measures*, there would be only ten; and when one came to the wine vat to draw out fifty measures, there would be only twenty. <sup>17</sup> I struck you and the work of your hands with scorching wind, mildew, and hail; yet you did not come back to Me,' declares the Lord. <sup>18</sup> 'Do consider from this day forward, from the twenty-fourth day of the ninth month; from the day when the temple of the Lord was founded, consider: <sup>19</sup> Is the seed still in the barn?

As to the vine, the fig tree, the pomegranate, and the olive tree—they have not produced. Yet from this day on I will bless you [in the harvest of your crops].”

## The Covenanted Republic Restored

<sup>20</sup> And again the word of the Lord came to Haggai on the twenty-fourth day of the month (Dec 18, 520 b.c.), saying, <sup>21</sup> **“Speak to <sup>[b]</sup>Zerubbabel governor of Judah, saying, ‘I am going to shake the heavens and the earth. <sup>22</sup> I will [in the distant future] overthrow the thrones of kingdoms and destroy the power of the kingdoms of the [ungodly] nations; and I will overthrow the chariots and those who ride in them, and the horses and their riders will go down, every one by the sword of his brother [annihilating one another]. <sup>23</sup> On that day,’ declares the Lord of hosts, ‘I will take you, Zerubbabel, the son of Shealtiel, My servant,’ declares the Lord, ‘and I will make you [through the Messiah, your descendant] like a <sup>[i]</sup>signet ring, for I have chosen you [as the one with whom to renew My covenant to David’s line],” declares the Lord of hosts.**

## Zechariah 1-5 Amplified Bible

### A Call to Repentance

**1** In <sup>[a]</sup>the eighth month of the second year [of the reign] of <sup>[b]</sup>Darius [the king of Persia], the word of the Lord came to Zechariah (the Lord remembers) the son of Berechiah, the son of Iddo, the prophet, saying, <sup>2</sup> **“The Lord was extremely angry with your fathers. <sup>3</sup> Therefore say to the Jews, ‘Thus says the Lord of hosts (armies), “Return to Me,” declares the Lord of hosts, “and I shall return to you. <sup>4</sup> Do not be like your fathers, to whom the former prophets proclaimed, ‘Thus says the Lord of hosts, “Repent [that is, change your way of thinking] and return now from your evil way [of life] and from your evil deeds.”’ But they did not listen or pay attention to Me,” declares the Lord. <sup>5</sup> “Your fathers, where are they? And the prophets, do they live forever? <sup>6</sup> But did not My words (warnings) and My statutes, which I commanded My servants the prophets, overtake your fathers? Then they repented and said, ‘As the Lord of hosts planned to do to us [in discipline and punishment], in accordance with our ways and our deeds, so has He dealt with us.”””**

<sup>15</sup> But I am very angry with the <sup>[i]</sup>nations who are at ease and feel secure; for while I was only a little angry, they <sup>[b]</sup>furthered the disaster [against the people of Israel].” <sup>16</sup> Therefore, thus says the Lord, “I have returned to Jerusalem with mercy and compassion. My house shall be built in it,” says the Lord of hosts, “and a <sup>[b]</sup>measuring line shall be stretched out over Jerusalem.”” <sup>17</sup> Proclaim again, ‘Thus says the Lord of hosts, “My cities shall again overflow with prosperity, and the Lord shall again comfort Zion and again choose Jerusalem.””

**God’s Favor to Zion** (No walls in the “New Jerusalem, because he is in us and we will be changed)

2 And I looked up, and saw a man with a measuring line in his hand. <sup>2</sup> So I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see how wide it is and how long it is.” <sup>3</sup> And behold, the angel who was speaking with me was going out, and another angel was coming out to meet him, <sup>4</sup> and he said to the second angel, “Run, speak to that young man, saying, ‘**Jerusalem will be inhabited [like villages] without walls [spreading out into the open country] because of the great number of people and livestock in it.**’ <sup>5</sup> For I,’ declares the Lord, ‘**will be a wall of fire around her [protecting her from enemies], and I will be the glory in her midst.**’”

**(The Lord is coming and we’re leaving Babylon)**

<sup>6</sup> “[[H](#)]ear this! Flee from [Babylon] the land of the north [which shall come under judgment],” declares the Lord, “for I have scattered you like the four winds of the heavens,” declares the Lord. <sup>7</sup> **“Hear, Zion (Jerusalem)! Escape, [[H](#)]you who are living with the daughter of Babylon!”** <sup>8</sup> **For thus says the Lord of hosts, “After [[L](#)]glory He has sent Me against the nations which plunder you—for he who touches you, touches the apple of His eye.** <sup>9</sup> Behold, I will wave my hand over them and they shall become plunder for their own slaves. Then you shall know (recognize, understand fully) that the Lord of hosts has sent Me. <sup>10</sup> Sing for joy and rejoice, O Daughter of Zion; for behold, I am coming, and I will dwell in your midst,” declares the Lord. <sup>11</sup> Many nations shall join themselves to the Lord in that day and shall be My people. And I will dwell in your midst, and you shall know (recognize, understand fully) that the Lord of hosts has sent Me to you. <sup>12</sup> The Lord will take possession of Judah as His portion in the holy land and will again choose Jerusalem.

<sup>13</sup> **“Be still before the Lord, all mankind; for He is roused (raised up) from His holy habitation [in response to His persecuted people].”**

**Joshua, the High Priest (Forgiveness, unity and restoration)**

3 Then the guiding angel showed me Joshua the high priest [representing disobedient, sinful Israel] standing before the [[A](#)]ngel of the Lord, and Satan standing at Joshua’s right hand to be his adversary *and* to accuse him. <sup>2</sup> And **the Lord said to Satan, “The Lord rebuke you, Satan! Even the Lord, who [now and ever] has chosen Jerusalem, rebuke you! Is this not a [[M](#)]log snatched *and* rescued from the fire?”** <sup>3</sup> Now Joshua was clothed with [[F](#)]ilthy (nauseatingly vile) garments and was standing before the Angel [of the Lord]. <sup>4</sup> He spoke to those who stood before Him, saying, “Remove the filthy garments from him.” And He said to Joshua, “See, I have caused your wickedness to be taken away from you, and I will clothe *and* beautify you with rich robes [of forgiveness].” <sup>5</sup> And I (Zechariah) said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with [rich] garments. And the Angel of the Lord stood by.

<sup>6</sup> And the Angel of the Lord [solemnly and earnestly] admonished Joshua, saying, <sup>7</sup> **“Thus says the Lord of hosts, ‘If you will walk in My ways [that is, remain faithful] and perform My service, then you will also govern My house and have charge of My courts, and I will give you free access [to My presence] among these who are standing here.**

**The Branch**

<sup>8</sup> Now listen, Joshua, the high priest, you and your colleagues who are sitting in front of you—indeed they are men who are a symbol [of what is to come]—for behold, I am going to bring in My servant the [[B](#)]ranch [in Messianic glory]. <sup>9</sup> For behold, the [[S](#)]tone which I have set before Joshua; on that one

stone are seven eyes (symbolizing infinite intelligence, omniscience). Behold, I will engrave an inscription on it,' declares the Lord of hosts, 'and **I will remove the wickedness *and* guilt of this land in a single day.** <sup>10</sup> **In that day,' declares the Lord of hosts, 'every one of you will invite his neighbor to sit under his vine and his fig tree [enjoying peace and prosperity in the kingdom].'**"

### **The Golden Lampstand and Olive Trees**

**4** And the angel who was speaking with me came back and awakened me, like a man who is awakened out of his sleep. <sup>2</sup> He said to me, "What do you see?" I said, "I see, and behold, a <sup>[a]</sup>lampstand all of gold, with its bowl [for oil] on the top of it and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it. <sup>3</sup> And there are two olive trees by it, one on the right side of the bowl and the other on its left side [supplying it continuously with oil]." <sup>4</sup> So I asked the angel who was speaking with me, "What are these, my lord?" <sup>5</sup> Then the angel who was speaking with me answered me, "Do you not know what these are?" And I said, "No, my lord."

### **(Not by might but, by the Spirit!)**

<sup>6</sup> Then he said to me, "This [continuous supply of oil] is the word of the Lord to Zerubbabel [prince of Judah], saying, '**Not by might, nor by power, but by My Spirit [of whom the oil is a symbol],'** says **the Lord of hosts.** <sup>7</sup> 'What are you, O great mountain [of obstacles]? Before Zerubbabel [who will rebuild the temple] *you will become* a plain (insignificant)! And he will bring out the capstone [of the new temple] with loud shouts of "Grace, grace to it!"'"

### **(Trump the new Zerubbabel? God leveling the ground for him to build the new temple)**

<sup>8</sup> Also the word of the Lord came to me, saying, <sup>9</sup> **"The hands of Zerubbabel have laid the foundations of this house, and his hands will finish it.** Then you will know (recognize, understand fully) that the Lord of hosts has sent me [as His messenger] to you. <sup>10</sup> Who [with reason] despises the day of small things (beginnings)? **For these <sup>[a]</sup>seven [eyes] shall rejoice when they see the plumb line in the hand of Zerubbabel. They are the eyes of the Lord which roam throughout the earth."**

<sup>11</sup> Then I said to him [who was speaking with me], "What are these two olive trees on the right side of the lampstand and on its left?" <sup>12</sup> And a second time I said to him, **"What are these two olive branches which are beside the two golden pipes by which the golden oil is emptied?"** <sup>13</sup> And he answered me, "Do you not know what these are?" And I said, "No, my lord." <sup>14</sup> Then he said, **"These are the two <sup>[a]</sup>sons of fresh oil [Joshua the high priest and Zerubbabel the prince of Judah] who are standing by the Lord of the whole earth [as His anointed ones]."** (Musk & Trump?)

### **The Flying Scroll (The curse for the thieves the USAID, IRS, Federal Reserve, etc. audits identify.)**

**5** Again I looked up, and **I saw a scroll flying *in the air!*** <sup>2</sup> And the angel said to me, "What do you see?" And I answered, "I see a <sup>[a]</sup>flying scroll; its length is twenty cubits (thirty feet) and its width is ten cubits (fifteen feet)." <sup>3</sup> Then he said to me, **"This is the curse that is going out over the face of the whole land; for everyone who steals will be cut off according to the writing on one side, and everyone who swears [oaths falsely] shall be cut off according to the writing on the other side. <sup>4</sup> I will send the curse out,"** declares the Lord of hosts, **"and it will enter the house of the thief and the house of the one who swears falsely by My name; and it will spend the night in that house and consume it, both its timber and its stones."**



<sup>5</sup> Then the angel who was speaking with me came forward and said to me, "Now look up and see what this is going forth." <sup>6</sup> And I said, "What is it?" And he said, "This is the [u]ephah (grain basket) going forth. This," he continued, "is their appearance throughout the land <sup>7</sup> (and behold, a [round, flat] lead [v]cover was lifted up); and there sat a woman inside the ephah." <sup>8</sup> Then he said, "This is Wickedness (Godlessness)!" And he threw her back down into the middle of the ephah and threw the lead cover on its opening. <sup>9</sup> Then I looked up, and there were two women coming out with the wind in their wings; and they had wings like the wings of a stork, and they lifted up the ephah between the earth and the heavens. <sup>10</sup> I said to the angel who was speaking with me, "Where are they taking the ephah?" <sup>11</sup> And he said to me, "To the land of Shinar (Babylon) to build a temple for her; and when it is prepared, [w]she shall be set there on her own pedestal."

## **Zechariah 8-14 Amplified Bible**

### **The Coming Peace and Prosperity of Zion, Return to Jerusalem**

**8** Then the word of the Lord of hosts came [to me], saying, <sup>2</sup> "Thus says the Lord of hosts, 'I am [a]jealous for Zion with great jealousy [demanding what is rightfully and uniquely mine], and I am jealous for her with great wrath [against her enemies].'<sup>3</sup> Thus says the Lord, '**I shall return to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the [faithful] City of Truth, and the mountain of the Lord of hosts will be called the Holy Mountain.**' <sup>4</sup> Thus says the Lord of hosts, 'Old men and old women will again sit in the [b]streets (public places) of Jerusalem, each man with his staff in his hand because of his advanced age. <sup>5</sup> **And the streets of the city will be filled with boys and girls playing in its streets.**' <sup>6</sup> Thus says the Lord of hosts, 'If it is difficult in the eyes of the remnant of this people in those days [in which this comes to pass], will it also be difficult in My sight?' declares the Lord of hosts. <sup>7</sup> Thus says the Lord of hosts, '**Behold, I am going to save My people from the east country and from the west, <sup>8</sup> and I will bring them home and they will live in the midst of Jerusalem; and they shall be My people, and I will be their God in truth (faithfulness) and in righteousness.**'

<sup>9</sup> "Thus says the Lord of hosts, '**Let your hands be strong, you who in these days hear these words from the mouths of the prophets who, on the day that the foundation of the house of the Lord of hosts was laid, foretold that the temple might be rebuilt.**' <sup>10</sup> For before those days there were no wages for man or animal; nor was there any peace or success for him who went out or came in because of his enemies, for I set all men against one another. <sup>11</sup> But now [in this time since you began to build] I will not treat the remnant of this people as in the former days,' declares the Lord of hosts. <sup>12</sup> 'For there the seed will produce peace and prosperity; the vine will yield its fruit, and the ground will produce its increase, and the heavens will give their dew. And I will cause the remnant of this people to inherit and possess all these things. <sup>13</sup> And as you have been a curse among the nations, O house of Judah (Southern Kingdom) and house of Israel (Northern Kingdom), so I will save you, that you may be a blessing. Fear not; let your hands be strong.'

<sup>14</sup> "For thus says the Lord of hosts, 'Just as I planned to do harm to you when your fathers provoked Me to wrath,' says the Lord of hosts, 'and I did not relent, <sup>15</sup> **so I have again planned in these days to do good to Jerusalem and to the house of Judah. Do not fear!**' <sup>16</sup> **These are the things which you should do: speak the truth with one another; judge with truth and pronounce the judgment that brings peace in [the courts at] your gates.**' <sup>17</sup> And let none of you devise or even imagine evil in your heart against another, and do not love lying or half-truths; for all these things I hate,' declares the Lord."

<sup>18</sup> Then the word of the Lord of hosts came to me (Zechariah), saying, <sup>19</sup> “Thus says the Lord of hosts, ‘The fast of the fourth [month to mourn the breaching of Jerusalem’s walls], the fast of the fifth [month to mourn the temple’s destruction], the fast of the seventh [month to mourn Gedaliah’s assassination], and the fast of the tenth [month to mourn the siege of Jerusalem] will become times of joy and gladness and cheerful feasts for the house of Judah; so [to bring this about] love truth and peace.’

<sup>20</sup> “Thus says the Lord of hosts, ‘It will come to pass that peoples and the inhabitants of many cities will come [to Jerusalem]. <sup>21</sup> The inhabitants of one [city] will go to another, saying, “Let us go at once to ask the favor of the Lord and to seek the Lord of hosts. I will go also.” <sup>22</sup> So many peoples and powerful nations will come to seek the Lord of hosts in Jerusalem and to ask the Lord for His favor.’ <sup>23</sup> Thus says the Lord of hosts, ‘In those days ten men [as representatives] from all the nations will grasp the robe of a Jew, saying, “Let us go with you, for we have heard that God is with you.”’”

### **Prophecies against Neighboring Nations (Stinks to be a bad guy, Trumpets and Storms)**

**9** The <sup>[c]</sup>oracle (a burdensome message) of the word of the Lord is against the land of Hadrach [in Syria], with Damascus as its resting place (for the eyes of men, especially of all the tribes of Israel, are toward the Lord),

<sup>2</sup>

And Hamath also, which borders on it (Damascus),  
Tyre and Sidon, though they are very wise.

<sup>3</sup>

For Tyre built herself an [impregnable] stronghold [on an island offshore],  
And she has heaped up silver like dust  
And gold like the mire of the streets.

<sup>4</sup>

Behold, the Lord will <sup>[d]</sup>dispossess her  
And throw her wealth into the sea;  
And Tyre will be devoured by fire.

<sup>5</sup>

<sup>[e]</sup>Ashkelon will see it and fear;  
Gaza will writhe in pain,  
And Ekron, for her hope *and* expectation, has been ruined.  
The king will perish from Gaza,  
And Ashkelon will not be inhabited.

<sup>6</sup>

And a mongrel race will live in Ashdod,  
And I will put an end to the pride *and* arrogance of the Philistines.

<sup>7</sup>

I will take the blood from their mouths  
And their detestable things from between their teeth [those repulsive, idolatrous sacrifices eaten with the blood].  
Then they too will be a remnant for our God,  
And be like a clan in Judah,  
And Ekron will be like one of the <sup>[f]</sup>Jebusites.

8

**Then I will camp around My house [as a guard] because of an army,  
Because of him who passes by and returns;  
And no oppressor will again overrun them (Israel),  
For now My eyes are upon them [providentially protecting them].**

9

Rejoice greatly, O Daughter of Zion!  
Shout aloud, O Daughter of Jerusalem!  
Behold, your King (Messianic King) is coming to you;  
He is righteous and endowed with salvation,  
<sup>[a]</sup>Humble *and* unassuming [in submission to the will of the Father] and riding on a <sup>[b]</sup>donkey,  
Upon a colt, the foal of a donkey.

10

**I will cut off the [war] chariot from Ephraim  
And the [war] horse from Jerusalem,  
And the bow of war will be cut off.  
And He will speak [words of] peace to the nations,  
And His dominion shall be from sea to sea [absolutely endless],  
And from the River [Euphrates] to the ends of the earth.**

#### **Salvation of Judah and Ephraim**

11

As for you also, because of the blood of My covenant with you [My chosen people, the covenant that was sealed with blood]  
I have freed your prisoners from the waterless pit.

12

**Return to the stronghold [of security and prosperity], O prisoners who have the hope;  
Even today I am declaring that I will restore double [your former prosperity] to you [as firstborn among nations].**

13

For I will bend Judah as My bow,  
I will fit the bow with Ephraim [as My arrow].  
And I will stir up your sons, O Zion, against your sons, O Greece,  
And will make you [Israel] like the sword of a warrior.

14

**Then the Lord will be seen [hovering] over them [protecting His people],  
And His arrow will go forth like lightning;  
And the Lord God will blow the trumpet  
And will march in the windstorms of the south.**

15

**The Lord of hosts shall defend *and* protect them;  
And they will devour [the enemy] and trample down the slingstones [that have missed their mark],  
And they will drink [of victory] and be boisterous as with wine;  
And they shall be filled like *sacrificial* bowls [used to catch the blood],**

*Drenched* like the corners of the [sacrificial] altar.

16

**And the Lord their God shall save them on that day**

**As the flock of His people;**

**For they are like the [precious] jewels of a crown,**

**Displayed *and* glittering in His land.**

17

For how great is God's goodness and how great is His beauty! And how great [He will make Israel's] goodness and [Israel's] beauty!

Grain and new wine will make the young men and virgins flourish.

**God Will Bless Judah and Ephraim** (But pastors and fake prophets (MSM, Hollywood, etc.) are in trouble)

**10** Ask *for* rain from the Lord at the time of the spring rain.

It is the Lord who makes the thunder clouds;

And He will give them showers of rain, grass in the field to everyone.

2

For the teraphim (household idols) speak wickedness (emptiness, worthlessness),

And the **diviners see lying visions**

And tell false dreams;

They comfort in vain.

Therefore the people wander like sheep,

They are afflicted *and* suffer because there is no shepherd.

3

**"My anger is kindled against the shepherds [who are not true shepherds],**

**And I shall punish the male goats (leaders);**

**For the Lord of hosts has visited His flock, the house of Judah (the Southern Kingdom),**

**And will make them like His beautiful *and* majestic horse in the battle.**

4

**"From them (Judah) shall come the  Cornerstone,**

**From them the tent peg,**

**From them the bow of battle,**

**From them every ruler, all of them together.**

5

**"They will be like mighty men**

**Trampling down *their enemies* in the mire of the streets in the battle;**

**And they will fight because the Lord is with them,**

**And the [enemies'] riders on horses will be shamed.**

6

**"I will strengthen the house of Judah [making it superior],**

**And I will save the house of Joseph.**

**I will bring them back [and allow them to live securely],**

**Because I have had compassion on them.**

**They will be as though I had not rejected them,**

For I am the Lord their God, and I will listen *and* answer them.

7

“Then **Ephraim will be like a mighty warrior,**  
And their heart will rejoice as if from wine;  
Yes, their children will see it and rejoice;  
Their heart will rejoice *and* shout triumphantly in the Lord.

8

“I will **whistle** for them and gather them together,  
For I have redeemed them;  
And they will increase [again] as they have increased before [in Egypt].

9

“When I scatter them among the nations,  
They will remember Me in far countries,  
And **with their children they will live and come back [to Me and the land I gave them].**

10

**“I will bring them (all Israel) back home again from the land of Egypt  
And gather them from Assyria,  
And I will bring them into the land of Gilead and Lebanon [the land on the east and on the west of the  
Jordan]  
Until no room can be found for them.**

11

“And they will pass through the sea of distress *and* anxiety [with the Lord leading His people, as at the  
Red Sea]  
And He will strike the waves in the sea,  
So that all the depths of **the Nile will dry up;**  
And **the pride of Assyria will be brought down**  
**And the scepter [of the taskmasters] of Egypt will pass away.**

12

“And I will strengthen Israel in the Lord,  
And **they will walk [and glory] in His name,**” declares the Lord.

**The Doomed Flock** (This has not been fully opened to me yet. Could be the government, church and prophets (MSM))

**11** Open your doors, O Lebanon,  
That fire may devour your cedars.

2

Wail, O cypress, for the cedar has fallen,  
Because the magnificent trees have been destroyed;  
Wail, O oaks of Bashan,  
For the inaccessible forest [on the steep mountainside] has come down.

3

There is a sound of the shepherds' wail,  
For their splendor (grazing land) is ruined;

There is a sound of the young lions' roar,  
For the pride of the Jordan is ruined.

<sup>4</sup>Thus says the Lord my God, **"Pasture the flock *doomed* for slaughter, <sup>5</sup>whose buyers slay them and go unpunished, and those who sell them say, 'Blessed be the Lord, for I have become rich!' And their own shepherds have no pity on them *nor* protect them [from the wolves].** <sup>6</sup>For I will no longer have pity on the inhabitants of the land," declares the Lord; "but behold, I will cause the men to fall, each into the hand of another and into the hands of his [foreign] king. And the enemy will strike the land, and I will not rescue the people from their hand."

<sup>7</sup>So I [Zechariah] pastured the flock *doomed* for slaughter, truly [as the name implies] the most miserable of sheep. And I took two [shepherd's] staffs, the one I called Favor (Grace) and the other I called Union (Bonds); so I pastured the flock. <sup>8</sup>Then **I eliminated the three [incompetent, unfit] shepherds [the civil rulers, the priests, and the prophets] in one month, for I was impatient with them, and they also were tired of me *and* despised me.** <sup>9</sup>So I said, "I will not pasture you. What is to die, let it die, and what is to be destroyed, let it be destroyed; and let the survivors devour one another's flesh." <sup>10</sup>**I took my staff, Favor, and broke it in pieces, breaking the covenant which I had made with all the peoples.** <sup>11</sup>So the covenant was broken on that day, and thus the most wretched of the flock who were watching me realized that it was the word of the Lord. <sup>12</sup>I said to them, "If it seems good to you, give me my wages; but if not, do not." So they weighed out <sup>[a]</sup>thirty pieces of silver as my wages. <sup>13</sup><sup>[m]</sup>Then the Lord said to me, "Throw it to the potter [as if to the dogs]—that *magnificent* sum at which I am valued by them!" So I took the thirty pieces of silver and threw them to the potter in the house of the Lord. <sup>14</sup>**Then I broke my second staff, Union, into pieces to break the brotherhood between Judah (the Southern Kingdom) and Israel (the Northern Kingdom).**

<sup>15</sup>The Lord said to me, "Take again for yourself the equipment [of a shepherd, but this time] of a foolish shepherd. <sup>16</sup>For behold, I am going to raise up a [false] shepherd in the land who will not care for the perishing, seek the scattered, heal the broken, or feed the healthy; but will eat the flesh of the fat ones and tear off their hoofs [to consume everything].

17

**"Woe (judgment is coming) to the worthless *and* foolish shepherd  
Who deserts the flock!**

The sword will strike his arm

And his right eye!

His arm shall be totally withered

And his right eye completely blinded."

**Jerusalem to Be Attacked, Her Enemies to be Destroyed**

**12** The <sup>[a]</sup>oracle (a burdensome message) of the word of the Lord concerning Israel.

Thus declares the Lord who stretches out the heavens and lays the foundation of the earth and forms the spirit of man within him: <sup>2</sup>**"Behold, I am going to make Jerusalem a cup that causes reeling (staggering) to all the surrounding peoples; and when the siege is against Jerusalem, it will also be against Judah.** <sup>3</sup>**And in that day I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will come *and* be gathered against it.** <sup>4</sup>In that

day,” declares the Lord, “I will strike every horse with panic and his rider with madness; but I will open My eyes *and* watch over the house of Judah, and will strike every horse of the [opposing] nations with blindness. <sup>5</sup> Then the clans of Judah will say in their hearts, ‘The inhabitants of Jerusalem are our strength in the Lord of hosts, their God.’

<sup>6</sup> “In that day I will make the clans of Judah like a firepot in a woodpile, and like a flaming torch among sheaves [of grain]. They will devour all the surrounding peoples on the right hand and on the left; and the people of Jerusalem will again live [securely] in their own place, in Jerusalem. <sup>7</sup> The Lord shall save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah. <sup>8</sup> In that day the Lord will defend the people of Jerusalem, and the one who is impaired among them in that day [of persecution] will become [strong and noble] like David; and the house of David <sup>[a]</sup>will be like God, like the <sup>[a]</sup>Angel of the Lord [who is] before them. <sup>9</sup> And in that day I will seek to destroy all the nations that come against Jerusalem.

<sup>10</sup> “I will pour out on the house of David and on the people of Jerusalem, the Spirit of grace (unmerited favor) and supplication. And they will look at Me whom they have pierced; and they will mourn for Him as one mourns for an only son, and they will weep bitterly over Him as one who weeps bitterly over a firstborn. <sup>11</sup> In that day there shall be a great mourning in Jerusalem, like the mourning of [the city of] Hadadrimmon in the Valley of <sup>[a]</sup>Megiddo [over beloved King <sup>[a]</sup>Josiah]. <sup>12</sup> The land will mourn, every family by itself; the [royal] family of the house of David by itself and their wives by themselves; the family of the house of Nathan [David’s son] by itself and their wives by themselves; <sup>13</sup> the [priestly] family of the house of Levi by itself and their wives by themselves; the family of Shimei [grandson of Levi] by itself and their wives by themselves; <sup>14</sup> all the families that remain, each by itself, and their wives by themselves [each with an overwhelming individual regret for having blindly rejected their Messiah].

### **False Prophets Ashamed**

**13** “In that day a fountain shall be opened for the house of David and for the people of Jerusalem for [cleansing from] sin and impurity.

<sup>2</sup> “In that day,” declares the Lord of hosts, “I will cut off the names of the idols from the land, and they will no longer be remembered. I will also remove the [false] prophets and the unclean spirit from the land. <sup>3</sup> And if anyone still [appears as a prophet and falsely] prophesies, then his father and his mother who gave birth to him will say to him, ‘You shall not live, for you have spoken lies in the name of the Lord’; and his father and his mother who gave birth to him shall pierce him through when he prophesies. <sup>4</sup> And in that day the [false] prophets will each be ashamed of his vision when he prophesies, and they will not wear a hairy robe [of true prophets] in order to deceive, <sup>5</sup> but he will [deny his identity and] say, ‘I am no prophet. I work the ground, because a man sold me as a slave in my youth.’ <sup>6</sup> And one will say to him, ‘What are these <sup>[a]</sup>wounds between your arms?’ Then he will answer, ‘Those wounds I received in the house of my friends.’

7

“Awake, O sword, against My Shepherd,  
And against the Man, My Associate,”  
Declares the Lord of hosts.

“Strike the Shepherd so that the sheep [of the flock] may be scattered;  
And I will turn My hand *and* stretch it out against the little ones [of the flock].

"It will come about in all the land,"  
 Declares the Lord,  
 "Two parts in it will be cut off and perish,  
 But the third will be left alive.

9

"And I will bring the third part through the fire,  
 Refine them as silver is refined,  
 And test them as gold is tested.  
 They will call on My name,  
 And I will listen *and* answer them;  
 I will say, 'They are My people,'  
 And they will say, 'The Lord is my God.'"

### **God Will Battle Jerusalem's Foes, He comes and Reigns**

**14** Behold, a day is coming for the Lord when the spoil taken from you (Jerusalem) will be divided in your midst. <sup>2</sup> For I will gather all nations against Jerusalem to battle, and the city will be captured and the houses plundered and the women ravished; and half of the city will be exiled, but the rest of the people will not be cut off from the city. <sup>3</sup> **Then the Lord will go forth and fight against those nations, as when He fights on a day of battle.** <sup>4</sup> **In that day His feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives will be split in half from the east to the west by a very large valley, and half of the mountain will move toward the north and half of it toward the south.** <sup>5</sup> **You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel;** and you will flee just as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my <sup>4</sup>God will come, and all the holy ones (believers, angels) with Him.

<sup>6</sup> In that day there will be no light; the glorious ones (heavenly bodies) shall be darkened. <sup>7</sup> **But it will be a unique day which is known to the Lord—not day and not night, but at evening time there will be light.**

<sup>8</sup> And in that day living waters will flow out from Jerusalem, half of them to the eastern sea (Dead Sea) and half of them to the western sea (the Mediterranean); it will be in summer as well as in winter.

### **God Will Be King over All**

<sup>9</sup> And **the Lord shall be king over all the earth; in that day the Lord shall be *the only* one [worshiped], and His name *the only* one.**

<sup>10</sup> All the land will be changed into a plain from Geba to Rimmon, [the Rimmon that is] south of Jerusalem; but Jerusalem will rise and remain [lifted up] on its site from Benjamin's Gate to the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. <sup>11</sup> It will be inhabited, for there will no longer be a curse, for Jerusalem will dwell in security.

<sup>12</sup> **Now this will be the plague with which the Lord shall strike all the peoples that have warred against Jerusalem: Their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth.** <sup>13</sup> **In that day a great panic *and* dismay from the Lord will fall on them; and they will seize one another's hand, and the hand of the one will be raised against the**



hand of the other. <sup>14</sup> Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered together—gold and silver and garments in great abundance. <sup>15</sup> So like this plague [on men] there will be the plague on the horses, mules, camels, donkeys, and all the livestock in those camps.

<sup>16</sup> Then everyone who is left of all the nations that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and celebrate the Feast of Booths (Tabernacles). <sup>17</sup> And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up [to Jerusalem] and present themselves, then no *rain will fall* on them. It will be the plague with which **the Lord will strike the nations who do not go up to celebrate the Feast of Booths (Tabernacles)**. <sup>19</sup> This will be the [consequent] punishment [for the sin] of Egypt, and the [consequent] punishment [for the sin] of all the nations that do not go up to celebrate the Feast of Booths (Tabernacles).

<sup>20</sup> In that day there will *be written* on the little bells on the horses, “<sup>[u]</sup>HOLY TO The Lord.” And the cooking pots in the Lord’s house will be [holy to the Lord] like the bowls before the altar. <sup>21</sup> Every cooking pot in [all the houses in] Jerusalem and in Judah will be holy to the Lord of hosts, and all who sacrifice will come and take them and boil [their sacrifices] in them. And **in that day there will no longer be a Canaanite [that is, any godless or spiritually unclean person, whether Jew or Gentile] in the house of the Lord of hosts.**