

Dual Spiritual Citizenship

Covenant Allegiance, Discernment, and the Danger of Divided Loyalties

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Abstract

This document addresses the doctrine and danger of **dual spiritual citizenship**—the attempt to claim allegiance to the Kingdom of God while simultaneously maintaining covenantal, spiritual, or institutional allegiance to systems, traditions, or powers that oppose Him. Scripture consistently teaches that covenant loyalty is exclusive: God does not share authority, worship, or national covenant with idols, occult practices, or unrepentant spiritual strongholds.

Applying biblical patterns of judgment, restoration, and repentance, the document examines historically sensitive questions through a spiritual lens rather than a political one. It challenges readers to distinguish between human injustice, divine judgment, and satanic manipulation, warning that restoration efforts rooted in sentimentality, political pressure, or incomplete truth risk binding a Republic to darkness rather than righteousness.

The work calls for sober discernment before forming alliances, crafting policy, or declaring restoration—especially where unresolved idolatry, occult practice, or false spiritual authority may still operate. Its central assertion is that a Republic cannot be spiritually restored while tolerating divided spiritual allegiance. Covenant renewal requires clarity, repentance, and exclusive submission to God.

Purpose & Scope

Purpose.

To establish, from Scripture, that spiritual allegiance is exclusive, and to warn against forming national, institutional, or covenantal partnerships that introduce divided spiritual loyalty into a restored Republic.

Scope.

This document:

- Defines dual spiritual citizenship as covenant violation.
- Applies biblical patterns of judgment and restoration to historical and modern questions.
- Examines the risks of partnering with unrepentant spiritual systems.

- Distinguishes spiritual discernment from political or emotional reasoning.
- Calls leaders to inquire of God before making covenantal or restorative decisions.
- Warns against historical narratives that obscure spiritual truth.
- Emphasizes testing spirits, repentance, and exclusive allegiance to Christ.

What this document is not.

It is not a political manifesto, racial critique, or sociological analysis. It is a covenantal and spiritual warning rooted in Scripture.

Foundational Premise

1. **Covenant allegiance to God is exclusive.**
Scripture is unequivocal: no individual or nation can serve both God and other spiritual authorities without incurring judgment.
 2. **Spiritual citizenship precedes natural citizenship.**
While natural citizenship governs civil order, spiritual citizenship determines covenant standing before God.
 3. **Unrepentant idolatry cannot be grafted into covenant.**
God does not incorporate pagan or occult systems into His covenant without repentance and renunciation.
 4. **Discernment must precede restoration.**
Before declaring reconciliation, inclusion, or reparative action, leaders must first discern repentance, truth, and spiritual alignment.
 5. **History must be tested spiritually, not emotionally.**
Scripture shows that incomplete or distorted historical narratives can be used by Satan to lure God’s people into compromise.
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Dual Spiritual Citizenship (Historical Wrongs?)

To the Leadership of the Re-Inhabited Republic,

In these times of rebuilding, we must remember that a Republic cannot be rightly restored without also restoring its righteousness before God. Natural citizenship is one matter—but spiritual citizenship is of even greater consequence. For how can a man or a nation serve both Christ and idols? How can we claim allegiance to the Kingdom of God while simultaneously granting allegiance to the kingdoms of this world or to pagan spiritual strongholds? Dual spiritual citizenship is not merely a compromise—it is apostasy. It is the surest path to God’s wrath upon a people.

The Native American Question

Has anyone among us inquired of God concerning what is to be done with the Native American tribes? Were they destroyed by God's judgment for their sins, or was Satan the destroyer, using unrighteous men as instruments? Scripture shows us the pattern with Israel: whenever God's people turned to idols, He brought an unrighteous nation against them. Later He judged that nation for its arrogance against His people. If this is His way, then we must tread carefully: discerning whether the Native peoples fell under judgment for idolatry and witchcraft, or whether we are dealing with a deception meant to ensnare us into partnership with darkness.

The Black American Question

The same discernment applies to the history of slavery. Was it purely man's wickedness—or also God's chastisement upon sins not yet confessed? If so, then political correctness cannot dictate our path forward. For if something was permitted by the hand of God, then seeking to undo it in the flesh may set us against His will. The truth is, God does not allow the truly innocent to be destroyed without purpose. We must therefore discern whether repentance and restoration to Him have occurred before we speak of reparations, inclusion, or restoration.

The Danger of Partnering with Darkness

Our history is clouded by lies. Consider the East Coast tribes that helped the settlers; or the story of Sacagawea—how much of what we “know” is truth, and how much crafted deception? The Trail of Tears is told as unmitigated evil, but we must ask whether spiritual rebellion played a role. Likewise, we are told to embrace tribal leaders as natural allies in the Republic's restoration. But what if these tribes remain bound to occult practices and the worship of false gods? Would we not then be partnering with the tribe of Cain, rather than the children of God?

Even the Re-Inhabited Volumes record conferences with tribal nation leaders facilitated by Billy Graham and his son Franklin—men entangled with the very deep-state powers that corrupted our Republic. Who profits most from mingling pagan spiritual strongholds with the Republic's restoration, if not Satan himself?

A Call to Discernment

This matter is not about political image, appeasement, or human sentimentality. It is about whether we will bind this Republic to the Kingdom of God alone, or whether we will dilute our covenant with Him by grafting in unrepentant spiritual allegiances. Before any decision is made concerning reparations, inclusion, or covenant-making with Native or Black Americans—or any other group—we must first:

1. **Inquire of God earnestly.** Seek His counsel directly before acting.
2. **Discern repentance.** Ask whether those once under judgment have turned from idolatry to Christ.
3. **Avoid dual citizenship.** Both natural and spiritual; we cannot serve two masters.
4. **Test the spirits.** For Satan ever disguises himself as an angel of light, and counterfeit revivals abound.
5. **Stand on truth, not lies.** Much of U.S. history is distorted. We must dig for what is true before legislating falsehood into our Republic's foundation.

Conclusion

The Re-Inhabited Republic stands at a crossroads. To proceed without spiritual discernment risks repeating the sins of Israel, who yoked themselves to pagan nations and fell under judgment. To proceed rightly is to seek God's will, to embrace only what is sanctified by repentance and faith in Christ, and to build a Republic that is of the people, by the people, and for the people—*so long as those people are wholly yielded to the Lord our God.*

Summary & Conclusion

This document confronts a central and often avoided issue in national and spiritual restoration: **allegiance**. Scripture does not permit divided loyalty, whether personal or national. Attempts to restore a Republic while tolerating dual spiritual citizenship risk repeating the errors of Israel—forming alliances without discernment and inviting judgment rather than blessing.

By applying biblical patterns of judgment and restoration, the document calls leaders to resist decisions driven by political pressure, emotional appeal, or incomplete historical narratives. Restoration without repentance is not restoration; it is compromise. Inclusion without spiritual alignment is not unity; it is dilution of covenant.

The path forward is not condemnation or exclusion for its own sake, but **truth-first discernment**. God's order requires inquiry of Him, testing of spirits, confirmation of repentance, and exclusive allegiance to Christ. Only what is sanctified by truth and submission can be safely incorporated into a covenant Republic.

The conclusion is sobering and clear:

A Republic cannot be restored to God while maintaining divided spiritual allegiance. Covenant renewal demands clarity, repentance, and wholehearted submission to the Lord alone.