

Biblical Law Adoption By The Republic For The United States of America

**Republic For The United States of America
Education Program**

What Would It Mean to Adopt Biblical Law for The Republic?

One-Sentence Summary

If a Republic adopted biblical law as its legal code, the House would represent the People in applying God's law, the Senate would function as a national council of elders guarding covenant and interpretation, and the Judiciary would strictly adjudicate God's established laws without creating new ones—resulting in a righteous, limited, just, and corruption-resistant government.

What Would It Mean to Adopt Biblical Law for The Republic?

Let's clarify what "adopting biblical law" means in a Republic:

✓ **The moral and civil laws of Scripture become the *supreme legal code***

(the Ten Commandments + Torah civil law + judicial law + New Testament moral law)

✓ **The Republic does not enforce temple, ceremonial, sacrificial, or priestly laws**

(because those are fulfilled in Christ)

What Would It Mean to Adopt Biblical Law for The Republic?

✓ **The Republic enforces only the civil codes meant for governing society:**

- property laws
- theft, fraud, tort, restitution
- family and inheritance laws
- due process
- economic justice
- weights & measures
- public morality
- judicial procedures
- limits on rulers

What Would It Mean to Adopt Biblical Law for The Republic?

This creates a **limited, righteous government** with:

- minimal bureaucratic power,
- strong protections of private property,
- extreme restrictions on corruption,
- transparent courts,
- fear of God built into the system.

This would dramatically **simplify** government while **deepening accountability**.

Under Biblical Law, How the House of Representatives Would Change

Purpose Under Biblical Law: The Voice of the People in Applying God's Law

The House would no longer invent or create new moral or social legislation.

Instead, the House's role becomes:

1. Applying existing biblical law to new circumstances

They would:

- interpret *how* biblical principles apply to new technologies, commerce, cases, and societal challenges.
- develop statutes that clarify, not replace, God's law.

The House becomes:

A body of representatives ensuring the People's concerns are reflected in how God's law is applied.

Under Biblical Law, How the House of Representatives Would Change

Instead, the House's role becomes:

2. Ensuring justice, fairness, and prevention of oppression

The House would be responsible for:

- stopping abuses of biblical law,
- preventing harsh or corrupted application,
- addressing economic injustices or landlord/merchant abuses,
- safeguarding against tyranny by judges or executives.

Under Biblical Law, How the House of Representatives Would Change

Instead, the House's role becomes:

3. Oversight of execution, not creation, of law

Most modern “legislation” would disappear.

Their function becomes oversight and refinement.

4. Restitution, property, and taxation oversight

Under biblical law:

- taxation is extremely limited (mostly voluntary offerings, tithes, and local assessments).
- the House ensures economic fairness and prevents state oppression.

The House becomes the protector of liberty under God's law.

Under Biblical Law, How the Senate Would Change

Purpose Under Biblical Law: Council of Elders Guarding Covenant and Justice

The Senate's role becomes **much more like the biblical Council of Elders**, responsible for high matters of judgment, national covenant, and interpretation.

1. Guardian of Covenant Fidelity

The Senate ensures:

- the nation stays faithful to God's law,
- no laws contradict Scripture,
- the executive and judiciary remain accountable,
- foreign treaties do not compromise biblical law.

This is directly parallel to:

- Deuteronomy 17
- Numbers 11
- The 70 Elders
- The Council of Jerusalem (Acts 15)

Under Biblical Law, How the Senate Would Change

The Senate's role becomes **much more like the biblical Council of Elders**, responsible for high matters of judgment, national covenant, and interpretation.

2. Supreme Court of Appeals in biblical matters

When unclear or difficult laws arise, the Senate:

- functions as a national council for interpretation,
- provides binding rulings on proper application.

Under Biblical Law, How the Senate Would Change

The Senate's role becomes **much more like the biblical Council of Elders**, responsible for high matters of judgment, national covenant, and interpretation.

3. Oversight of national leaders

Biblical law gives the “elders of the land” responsibility to:

- judge kings, priests, or national officers
- investigate corruption
- correct abuses
- remove wicked rulers

The Senate would hold impeachment trials and high accountability.

Under Biblical Law, How the Senate Would Change

The Senate's role becomes **much more like the biblical Council of Elders**, responsible for high matters of judgment, national covenant, and interpretation.

4. Oversight of war, treaties, and major national decisions

Biblically, elders approved:

- declarations of war
- alliances
- national covenants
- leadership transitions

The Senate becomes the stabilizing guardian of long-term national righteousness.

Under Biblical Law, How the Judiciary Would Change

Purpose Under Biblical Law: Adjudication, Not Legislation

This is the **biggest shift** of all. Right now, courts create law through precedent, interpretation, and judicial activism. Under biblical law:

1. Judges DO NOT create law

They apply what *God* already declared. This removes:

- judicial activism
- creative reinterpretation
- ideological rulings
- expansion of federal power

Judges become:

Impartial arbiters applying God's established justice—not inventors of new moral systems.

Under Biblical Law, How the Judiciary Would Change

Purpose Under Biblical Law: Adjudication, Not Legislation

This is the **biggest shift** of all. Right now, courts create law through precedent, interpretation, and judicial activism. Under biblical law:

2. Judicial authority becomes limited and transparent

Biblical law requires:

- two or three witnesses
- the right to confront accusers
- equal weights and measures
- strict prohibitions on bribery
- immediate execution of judgment
- community participation in major decisions

Corrupt judges are removed swiftly (Deut. 27:19).

Under Biblical Law, How the Judiciary Would Change

Purpose Under Biblical Law: Adjudication, Not Legislation

This is the **biggest shift** of all. Right now, courts create law through precedent, interpretation, and judicial activism. Under biblical law:

3. Heavy emphasis on restitution instead of punishment

Courts focus on:

- restoring victims
- reconciling disputes
- repairing damages

Prisons become nearly unnecessary (biblical law doesn't use them).

Under Biblical Law, How the Judiciary Would Change

Purpose Under Biblical Law: Adjudication, Not Legislation

This is the **biggest shift** of all. Right now, courts create law through precedent, interpretation, and judicial activism. Under biblical law:

4. Most civil disputes are local

Biblical law pushes judgment to:

- cities,
- tribes,
- local elders,
- family courts.

Federal judiciary shrinks dramatically.

Under Biblical Law, How Separation of Powers Shifts

How Under Biblical Law

1. The Legislature no longer creates morality

God defines morality.

Congress applies it.

2. The Judiciary no longer creates societal norms

Societal norms come from Scripture, not courts.

Under Biblical Law, How Separation of Powers Shifts

Under Biblical Law

3. The Executive does not regulate life

The executive simply enforces biblical civil order.

Government becomes:

- smaller,
- holier,
- freer,
- more predictable,
- less corrupt,
- less bureaucratic,
- rooted in covenant rather than ideology.

Under Biblical Law, How Separation of Powers Shifts

Integration of Mercy, Grace, and Gospel Principles

You may wonder:

What about Jesus' teachings on mercy and forgiveness?

Biblical governance includes **mercy as an option**, not a mandate.

- Victims may forgive.
- Victims may refuse restitution.
- Victims may request leniency.
- Leaders may pardon (rare but allowed).

But courts cannot replace justice with mercy without the victim's consent—this prevents corruption and favoritism.

So, Could Biblical Law Really Work?

Quite Well Actually

What Would That Look Like

Sample Torah law from Deuteronomy:

T-DT-029

- **Short Title:** Require two or three witnesses; deal with false witness
- **Primary Scripture:** Deuteronomy 19:15–21
- **Category:** JUS – Evidentiary Standard & Penalty
- **NT Fulfillment:**
 - Applied to church discipline (Matt 18:16; 2 Cor 13:1).
- **Logos / Rhema:**
 - Logos: false witness punished with intended penalty.
 - Rhema: perjury treated as attempted murder/theft/etc., not trivial.
- **Republic Module:** M-JUS, M-GOV

What Would That Look Like

Framework for the Law Catalog

This schema works for all books (Torah, Apocrypha, Jubilees, 1 Enoch, Jasher, New Testament).

Each law entry will use this schema:

ID – unique code (e.g., T-EX-001)

Short Title – brief descriptive name

Primary Scripture – book + chapter:verses

Category – main type of law

WOR = Worship & Allegiance

TIM = Sacred Time & Sabbath/Festivals

FAM = Sex/Marriage/Family

JUS = Justice, Courts, Crimes

ECO = Economic, Property, Slavery, Restitution

RIT = Ritual, Sacrifice, Purity

COM = Community Identity / Separation from paganism

GOV = Governance, leadership, kingship

Subcategory – narrower tag within the category

NT Fulfillment / Continuation –

Moral upheld / intensified, Transformed, Fulfilled typologically, etc. with key references.

Logos / Rhema

Logos = explicit textual command

Rhema = how Christ/Spirit reveals its deeper or current application

Republic Module Mapping (provisional, for your RIR education use)

M-WOR = Worship & First Table of Law

M-JUS = Justice & Courts

M-ECO = Economic Justice & Property

M-FAM = Family & Sexual Ethics

M-GOV = Civil Government & Rulers

M-ID = National/Community Identity & Covenant

Book Code Map

The book code dictionary we'll use going forward:

Book / Corpus	Code Prefix	Examples
Genesis	GEN-###	
Exodus	EXO-###	
Leviticus	LEV-###	
Numbers	NUM-###	
Deuteronomy	DEU-###	
Tobit	TOB-###	
Wisdom of Solomor	WIS-###	
Baruch	BAR-###	
1 Maccabees	1MAC-###	
2 Maccabees	2MAC-###	
Judith	JDT-###	
Susanna	SUS-###	
Bel and the Dragon	BEL-###	
Additions to Esther	AEST-###	
Letter of Jeremiah	LETJER-###	
Jubilees	(already using) T-JUB-###	
1 Enoch (planned)	ENO-###	
Jasher (planned)	JASH-###	
New Testament (plz	NT-###	

What Would That Look Like

Master Index – Sample by Major Categories

The Master Index is just a big table where each row has (Book, Law ID, ...) but we can sort and group by theme/category, not just by book.

B. SEXUAL PURITY & MARRIAGE							
Global_Category	Book	Law_ID	Short_Title	Primary_Reference	Category_Sub	Summary	Republic_Module
SEXUAL	JUB	T-JUB-511	Dinah goes out; Shechem seizes her	Jubilees 30:1–2	JUS/SEX	Defines sexual assault/rape: seizure + absence of consent.	M-JUS
SEXUAL	JUB	T-JUB-520	Intermarriage with uncircumcised nations forbidden	Jubilees 30:14	MARRIAGE/LAW	Covenant identity is protected by forbidding intermarriage with idolaters.	M-FAM, M-ID
SEXUAL	JUB	T-JUB-585	Incest declared permanent prohibition	Jubilees 33:9	SEX/LAW	Incest is eternally forbidden as a sexual abomination.	M-JUS, M-ID
SEXUAL	JUB	T-JUB-591	No man may lie with his father's wife	Jubilees 33:15	SEX/LAW	Explicit incest law, later mirrored in Lev 18 & 1 Cor 5.	M-JUS
SEXUAL	JUB	T-JUB-596	Reuben repents and is forgiven but disciplined	Jubilees 33:21–23	MERCY/SEX	Sexual sin can be forgiven but still brings loss of leadership/birthright.	M-GOV, M-ID
SEXUAL	NT (future)	NT-###	Flee sexual immorality	1 Cor 6:18–20	SEX/HOLINESS	To be filled: NT law of the body as temple and command to flee fornication.	M-ID, M-FAM
C. FAMILY, MARRIAGE, & INHERITANCE							
Global_Category	Book	Law_ID	Short_Title	Primary_Reference	Category_Sub	Summary	Republic_Module
FAMILY	JUB	T-JUB-468	Jacob arrives; Rachel shows hospitality	Jubilees 28:1–5	ETHICS/FAM	Hospitality to kin and strangers is a covenant obligation.	M-FAM
FAMILY	JUB	T-JUB-472	Laban welcomes Jacob as kin	Jubilees 28:11–12	SOC/ETHICS	Kinship carries a duty of practical care and shelter.	M-FAM
FAMILY	JUB	T-JUB-484	Jacob marries Rachel (after contract)	Jubilees 28:28–30	MARRIAGE/GOV	Marriage is to be based on truthful agreements, not deception.	M-FAM, M-JUS
FAMILY	JUB	T-JUB-488	Leah bears sons; Rachel barren	Jubilees 28:35–36	FAM/GOV	Birth order and fruitfulness shape inheritance and tribal destiny.	M-FAM, M-GOV
FAMILY	JUB	T-JUB-543	Jacob returns to Isaac's house in peace	Jubilees 31:18	FAM/ID	Returning to parents and maintaining unity secures generational blessing.	M-FAM
FAMILY	JUB	T-JUB-545	Jacob comforts Isaac after Rebekah's death	Jubilees 31:20	FAM/ETHICS	Children must care for parents in their grief and old age.	M-FAM
FAMILY	NT (future)	NT-###	Husbands love; wives respect	Eph 5:22–33	FAM/MARRIAGE	To be filled: NT pattern for marriage mirroring Christ and the Church.	M-FAM

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Master Index – Sample by Major Categories

The Master Index is just a big table where each row has (Book, Law ID, ...) but we can sort and group by theme/category, not just by book.

D. JUSTICE, COURTS, FRAUD, & ECONOMICS							
Global_Category	Book	Law_ID	Short_Title	Primary_Reference	Category_Sub	Summary	Republic_Module
JUSTICE	JUB	T-JUB-479	Laban switches Leah for Rachel (contract fraud)	Jubilees 28:24	JUS/FRAUD	Violating a marriage/work contract through deception is condemned.	M-JUS, M-GOV
JUSTICE	JUB	T-JUB-490	Laban repeatedly changes Jacob's wages	Jubilees 29:1–2	JUS/LABOR	It is unlawful to alter wages unfairly or exploit workers.	M-JUS, M-ECO
JUSTICE	JUB	T-JUB-493	God increases Jacob despite fraud	Jubilees 29:5	ID/BLESSING	God compensates the righteous when they are defrauded.	M-ID, M-ECO
ECON	JUB	T-JUB-564	Jacob vows to tithe all possessions	Jubilees 32:10	ECO/TITHE	Tithing arises as a covenant response before Mosaic law.	M-ECO, M-WOR
ECON	JUB	T-JUB-567	Tithe reserved specifically for Levi	Jubilees 32:14–15	PRIEST/TITHE	The priesthood is materially supported by dedicated tithes.	M-ECO, M-WOR
JUSTICE	JUB	T-JUB-583	Jacob shows mercy to Reuben, doesn't execute	Jubilees 33:6–7	JUS/MERCY	Patriarch can temper strict penalty with mercy, but keep consequences.	M-JUS
JUSTICE	NT (future)	NT-###	Lawsuits among believers discouraged	1 Cor 6:1–8	JUS/COURTS	To be filled: NT preference for internal adjudication over secular courts.	M-JUS, M-FAM
E. WAR, SELF-DEFENSE & NATIONAL BOUNDARIES							
Global_Category	Book	Law_ID	Short_Title	Primary_Reference	Category_Sub	Summary	Republic_Module
WAR	JUB	T-JUB-651	Jacob refuses to initiate violence	Jubilees 36:7	WAR/LAW	Covenant people are forbidden from starting wars of aggression.	M-WAR, M-GOV
WAR	JUB	T-JUB-652	Jacob prepares for legitimate self-defense	Jubilees 36:7–8	WAR/JUST	Defensive warfare to protect life, family, and land is lawful.	M-WAR
WAR	JUB	T-JUB-657	Jacob's sons defend courageously	Jubilees 36:13	WAR/JUST	Courageous defense against unjust attack is righteous.	M-WAR
WAR	JUB	T-JUB-662	Jacob forbids pursuit after victory	Jubilees 36:18	WAR/LIMIT	Once the threat is neutralized, further violence is forbidden.	M-WAR
WAR	JUB	T-JUB-688	Jacob stops sons from further pursuit	Jubilees 37:17	WAR/RESTRAINT	War must not become vengeance; force is strictly limited.	M-WAR
BOUNDARY	JUB	T-JUB-692	Boundary established between Jacob and Edom	Jubilees 37:21	NATIONS/BOUNDARY	Nations must respect clearly defined territorial borders.	M-GOV
BOUNDARY	JUB	T-JUB-693	Edom barred from entering Jacob's territory	Jubilees 37:22	NATIONS/SOVEREIGNTY	Sovereign control of entry/exit is part of national covenant law.	M-GOV
WAR	ENO (future)	ENO-###	(placeholder: watchers' violence, bloodshed on earth)	1 Enoch TBD	WAR/BLOOD	To be filled: laws about unjust violence and blood crying from the ground.	M-WAR, M-ID
WAR	NT (future)	NT-###	Our warfare not against flesh and blood	Eph 6:10–18	WAR/SPIRITUAL	To be filled: NT transformation of warfare into primarily spiritual terms.	M-WAR, M-ID

What Would That Look Like

Master Indexed – Sample Laws

Sample Torah laws from Exodus, Leviticus and Numbers:

<p>T-EX-005 Short Title: Honor your father and mother Primary Scripture: Exodus 20:12 Category: FAM – Family Authority & Honor NT Fulfillment: Reaffirmed with promise (Eph 6:1–3). Extended to spiritual fathers/mothers in the faith (1 Tim 5:1–2). Logos / Rhema: Logos: respect, obedience, and care for parents. Rhema: honoring God-ordained authorities while recognizing God as highest Father. Republic Module: M-FAM, M-ID</p>	<p>T-EX-008 Short Title: Do not steal Primary Scripture: Exodus 20:15 Category: ECO – Property & Economic Justice NT Fulfillment: Thief must labor and give (Eph 4:28). Condemnation of economic oppression (James 5:1–6). Logos / Rhema: Logos: no taking what belongs to another. Rhema: no exploitation, fraud, or systemic theft (debt slavery, dishonest money, etc.). Republic Module: M-ECO, M-JUS</p>
<p>T-LV-038 Short Title: Male-male intercourse forbidden Primary Scripture: Leviticus 18:22 Category: FAM – Sexual Abomination NT Fulfillment: Reaffirmed in Rom 1:26–27; 1 Cor 6:9. Logos / Rhema: Logos: explicitly prohibits a man lying with a male as with a woman. Rhema: upholds creational male-female design as covenant pattern. Republic Module: M-FAM, M-JUS</p>	<p>T-NM-037 Short Title: Command to dispossess Canaanites and destroy their idols Primary Scripture: Numbers 33:50–56 Category: WOR/COM/JUS – No Coexistence with Idolatry NT Fulfillment: Spiritualized as tearing down strongholds and idols in hearts/systems (2 Cor 10:4–5). Logos / Rhema: Logos: drive out inhabitants, destroy carved images, demolish high places. Rhema: no compromise with demonic systems; purge idolatry from the “land.” Republic Module: M-WOR, M-ID, M-JUS</p>

What Would That Look Like

Master Indexed – Sample Laws

Sample laws from Numbers and The Apocrypha:

<p>T-NM-042 Short Title: No ransom for murderer; must be executed Primary Scripture: Numbers 35:31–34 Category: JUS – Sanctity of Life and Land NT Fulfillment: Civil sword recognized (Rom 13:4), though church operates by mercy and discipline, not blood. Logos / Rhema: Logos: no payment to spare murderer; blood pollutes land. Rhema: human life so sacred it cannot be “bought off” with money. Republic Module: M-JUS, M-GOV</p>	<p>T-AP-007 Short Title: Control your tongue; avoid slander and gossip Primary Scripture: Sirach 5:11–15; 19:4–12; 28:12–26 Category: COM/JUS – Speech Law NT Fulfillment / Continuation: Strong parallel to James 3 on the tongue and Eph 4:29. Logos / Rhema: Logos: be quick to hear, slow to answer; gossip destroys friendships. Rhema: speech is a legal weapon; law requires restraint and truth-telling. Republic Module: M-JUS, M-ID</p>
<p>T-AP-014 Short Title: Do not accept bribes or bend justice Primary Scripture: Sirach 7:1–7; 20:29 Category: JUS/GOV – Anti-Corruption NT Fulfillment / Continuation: Bribery and partiality condemned (James 2). Logos / Rhema: Logos: bribes and unjust gain ruin those who take them. Rhema: law for judges and officials: walk clean from financial manipulation. Republic Module: M-JUS, M-GOV</p>	<p>T-AP-018 Short Title: Embrace diligence; avoid idleness Primary Scripture: Sirach 7:15; 22:1–2; 33:27–29 Category: ECO/COM – Work Ethic NT Fulfillment / Continuation: “If anyone will not work, neither let him eat” (2 Thess 3:10). Logos / Rhema: Logos: idleness teaches much evil; laziness makes one like a “useless stone.” Rhema: work as spiritual discipline; laziness a doorway for demonic assault. Republic Module: M-ECO, M-ID</p>

What Would That Look Like

Master Indexed – Sample Laws

Sample laws from The Apocrypha and Jubilees:

<p>T-AP-085 Short Title: The nations did not find wisdom; God gave her to Israel Primary Scripture: Baruch 3:16–28 Category: COM/ID – Israel’s Unique Deposit NT Fulfillment / Continuation: Rom 3:2 (“oracles of God entrusted to the Jews”); Rom 9:4. Logos / Rhema: Logos: mighty nations, merchants, and rulers did not discover wisdom; she is revealed by God. Rhema: true order and justice do not originate in empire intellect but in God’s revelation. Republic Module: M-ID, M-GOV</p>	<p>T-AP-092 Short Title: God will bring punishment on oppressing nations Primary Scripture: Baruch 4:24–25, 30–35 Category: JUS/GOV – Judgment on Oppressors NT Fulfillment / Continuation: Parallels Rev 18 (Babylon fallen) and God’s vengeance on persecutors (2 Thess 1:6–8). Logos / Rhema: Logos: those who rejoiced over Zion’s downfall will themselves drink the cup of judgment. Rhema: legal comfort: God Himself prosecutes abusive empires; vengeance is His, not ours Republic Module: M-GOV, M-JUS, M-ID</p>
<p>T-AP-134 Short Title: God humiliates blasphemous rulers Primary Scripture: 2 Macc 9:5–12 Category: GOV/JUS – Judgment on Tyrants NT Fulfillment / Continuation: Acts 12:23; Rev 19. Logos / Rhema: Logos: Antiochus dies in misery for pride and blasphemy. Rhema: anti-Christ rulers eventually self-destruct by divine decree. Republic Module: M-GOV, M-JUS</p>	<p>T-JUB-037 Short Title: Satan is the one who led Eve astray Primary Scripture: Jubilees 3:18–20 Category: WAR/ID – Deception Law NT Fulfillment: Rev 12; John 8:44. Logos / Rhema: Logos: Satan deceived Eve with lies. Rhema: all sin originates in deception; nations fall when they believe lies. Republic Module: M-ID, M-WAR</p>

Parting Thoughts on Biblical Law

Why didn't the founding fathers do this? Well, they didn't even have a Strong's exhaustive concordance. They didn't have the tools we have today to go through and pick them out, organize and categorize them. Their Bible was as corrupted by omission as ours. Too many of the books of the Apocrypha, Enoch, Maccabees, Jubilees, all those important scriptures were left out. They knew in their hearts they wanted God's law, but they didn't know all of God's law. They knew some, but not all.

If we move to biblical law, all 1,200 plus of them, people could then represent themselves. They just have to know their Bible. The judge would just listen to the plaintiff and defendant, as they make their biblical cases. Here's the biblical law that supports my case and vice versa. With this biblical Republic law concordance, anyone could easily do so. This forces people to know the Word (which in itself would prevent crime) which is why Satan created his Admiralty Law (law of the water where the demons live) system in the first place, yet another way to remove God from us.

We have one chance to get this right while we're a bunch of volunteer, godly patriots.

The End

In God We Serve